Catch

Wheeler Light

Bachelor of Arts in Creative Writing Naropa University 2018

A Thesis Presented to the Graduate Faculty of the University of Virginia in Candidacy for the Degree of Master of Fine Arts in Creative Writing

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University of Virginia December 2024

Contents

- 1 Caught
- 2 Gildersleeve Wood
- 3 Early Stage
- 4 Calling My Father in a Target in Charlottesville, Virginia
- 5 The First Test
- 6 Clockwork
- 7 The Glove
- 8 My Siblings Assemble
- 9 Caught
- 10 Sonnet Diagnostic
- 11 Lamictal
- 13 Terminal Glossary
- 14 Seroquel
- 16 Caught
- 17 On Chiasmus
- 19 Itinerary
- 20 Middle Stage
- 21 Clockwork
- 22 Target
- 23 Scoreboard
- 24 Sonnet Paying Attention to Pain
- 25 Catch
- 26 Closer
- 27 Secret Spot
- 28 The Matter of His Residence
- 31 Less Seroquel
- 32 Home
- 33 Pedagogy
- 35 What I Want
- 37 Inheritance
- 38 Grilled Cheese
- 47 Light

- 48 Late Stage
- 49 Believing Dad
- 40 What I Remember
- 51 Elopement
- 52 Ars Poetica
- 54 Caught Line
- 55 My Father
- 56 Daybreak
- 57 Sundowning

Caught

a spadefish even a shopping cart

in Brainard a seabass

in a lake of carp and in Virginia

a dogfish and you said that's not good eating

in my hands a Maryland bluefish

an inch shy of the limit nothing nibbling

the motor went out so you rowed us

to shore put on *Die Hard*

in Delaware you can see from pier to pier

to pier no reason to have a hard conversation

only one of us will remember our legs dangle but never touch

the surface

Gildersleeve Wood

Houses have grown where you'd least expect

ivy-swept and sat behind long stone walls.

I walk to work and the unfamiliar remains so.

When he was young, my dad lived in that house over there

with the yellow shutters and yellowing white paint

in the apartment without heat in the basement.

I walk under the tree branch that spans the whole road

and notice some moss on the roof.

Early Stage

Surprised by a tree

yellower than yesterday.

Keep saying my name.

Calling My Father in a Target in Charlottesville, Virginia

Two days after the news, I ask how he's doing and he is doing wonderful.

He asks where I am, it's so loud! And I tell him I am at a Target shopping for budget furniture.

He says he loves Target. I, too, love Target. Target is one of many things we both love.

And he asks if I am in Virginia, so I say I'm in a Target in Virginia.

He tells me he loves Target and I stare at the throw pillows by the fake decorative plants which are tempting only because it is easier to keep something alive when there is no chance it will die.

I tell him I also love Target.

He asks where I am calling from.

I am calling from a place in between love and mourning, a space where grief happens about those still living.

Of course I do not tell him this. I tell him I am calling from a Target. He tells me he loves Target and I tell him I love him and he tells me he loves me then I say it again.

The First Test

My father is to draw a clock, a circle and two lines. The accuracy of this test is certain as night is dark.

The purpose is to interpret colloquial descriptions of time. Ten past five. Quarter til nine. No, the purpose is to diagnose.

The worst part is his ticker thumps perfect to the stethoscope. Tick tock. Could be years left, but who's counting?

The result is what everyone expected but wanted to be wrong as though as though the only way to study for grief is to lose.

There is a grandfather clock in dad's office, a pendulum heavy in its chest that hasn't been wound for years.

The worst part is when he seems to be okay—the broken clock, right twice a day.

Clockwork

Around the same time—time being both a measure

and a warning.
A referee yelling *time*

different from a doctor estimating time left.

It should be said around the same time

his father went through this and lived twenty years

seeking what could be familiar, meaning

we cannot estimate the timeline of grief

nor will someone else declare when it ends.

The Glove

It is important to put the ball inside the glove and wrap it in rubber bands for a week, to put the glove under your mattress, to sleep and when you sleep, to dream of wearing the glove, of making the catch, of being carried into the middle of the diamond lifted toward the sun. In the cul de sac, dad whacked a pop fly for the hundredth time. Obscured by light, plummeting toward me, I could see nothing until the ball hit me square on the head. It is important to dream. It is equally important to practice. Years later, dad wants to see the Tigers, even though Tigers fans don't want to see the Tigers. Dad's nostalgia transcends a losing record. He is proud in a way that transcends failures. He is always happy when he can remember, and maybe more so when he cannot. Smiling gleeful at strangers as though playing catch with his smile when others smile back. It is easy to be happy for his happiness, though easier to feel pain when he forgets or even pretend none of this is happening. Everywhere I walk I feel like I slept on a lump, like the lump is growing into something more true every day, and when I take out the glove to put it on, I will be able to catch meaning out of the sky, and when I understand, the truth will lift me into the light.

My Siblings Assemble

to make decisions at the adults table.

They speak confidently of the will, of wanting

to be at the table where decisions are made.

They desire confidently assurance that their desires

are wanted at the table. I open my mouth to speak

but in order to speak
I must answer an odd riddle.

Out the window which is now in view of the table, a squirrel

is eating the bird seed fallen from the bird feeders.

The squirrel must be aware of the approaching fox.

The cardinals must know what tree the crows wait in

to become known. At another table where my father

makes a joke, it is memorable that he has made a joke,

but the joke is not memorable. When I begin to say

what I wanted to say how I wanted to say it.

What I wanted to say.

Caught

My father and I sit with our legs hanging off the dock—I am learning how to fish.

We biked to this spot—it is his favorite. I get a few nibbles and finally a bite—I take a deep breath and reel it in.

I realize I am supposed to be sad while stabbing a new worm onto my hook.

The hook goes through the worm into my finger. I start to bleed but my father doesn't notice what is pouring from me—he is busy

staring at my catch of the day. He says the fish is unnamable—one of a kind.

Sonnet Diagnostic

When this all was a question I spent my free time imagining

answers—no, daydreaming. Pulling answers out of a

hat—it's his bipolar I would think or he's just adjusting

to retirement. Magician, I could turn a lie into truth—denial into

solution. He should be medicated and so he is medicated.

He should be doing puzzles
I say about my jigsaw father

in pieces on the examination table. I put a blanket over him. Watch him disappear.

Lamictal

My stepmother says he is getting angry again.

Again, I suggest treatment

treatment being a hard pill to swallow.

Swallow this then observe if he is any different.

The difference between one illness and another

another thing to worry about. Mania and forgetfulness—

forgetting is a symptom of both.

Both of us have this sickness

sik which suggests impaired from the old English etymologically.

Etymologically my father is *demens*—out of his mind.

I mind my language and explain anticonvulsants—

something rattles inside my father and I.

I explain how etymology places depression and mania

madly as opposites—two poles to bounce between.

Between my father and me our ailments rhyme—

rhyme like a word and itself—

ailment from eglan—to trouble.

A pill troubles the mouth hoping for progress.

An illness progresses like a clock failing time.

The time my father failed to draw a clock, time stopped.

Stopping to separate language from its history—

historically, my father was *angry* which etymologically does not mean

mean, it means sorrowful. Means troubled.

My troubled father takes Lamictal which are pills shaped like little shields,

sheld, meaning to protect, to defend— a board, means what it used to.

To define *treatment* we go to its root.

Root in its roots—tractere meaning to deal with

with compassion. To drag about or handle as in

handling a wild animal—the wildness its impairment.

I pare off a little bit of the story for a poem.

Poem about me and my father: Two men stand in a room.

The room between them fills with the ticking of a clock.

Terminal Glossary

A side effect belongs to a pill. A symptom, to a body an illness, too, a gift the body would reject. A gift, though, belongs to its receiver. Cannot be gifted back, can be passed along. In certain cases, new cases. A healing belongs to the pain it heals. My father belongs to himself then his family though I am unsure of the order. A memory belongs to a story until presented to the world. A memory belongs to the person remembering it, not the person they are remembering. My poem about my father belongs to me. Though, if he reads it, it becomes his memory. A question belongs to the questioner and the person being questioned. How to continue? I write a poem about a symptom. I know the answer to the question.

Seroquel

the side effect is too much and the major effect too little to justify what the side effect has done to me—I present evidence despite desiring survival or something more than survival—living truly and making friends or watching the heat lightning which coats the blue ridge in mystery in the middle of the night finding myself composing a poem about family which means a poem about me and not abandoning the poem after the first line so in a way not abandoning myself and having dreams again even if the dream is to document accurately and beautifully my father's dying or more simply his mind getting lost in its memories as a coping mechanism which means I am in a state in which I can have coping mechanisms though since the diagnosis

I have mostly wanted a funeral which is a book my family wouldn't like very much to read though I am not choosing the subject matter or to sleep in every day for twelve hours but I am getting carried away on a tangent which is to say wanting to die is a symptom and sleep and weight gain is the side effect of survival—no—again something more than survival—having dreams not in my sleep but explaining how happy I am not to be anything less than living in the way that someone celebrates a good job offer or a publication or celebrates waking up and remembering the appointment or celebrates waking up

Caught

as in catch / as in hold / cachier to capture / taking photos of my father until one looks just like him / or chacier to hunt / down a memory together / find traces but no narrative / also capere to take, hold / though I prefer take hold / catcher used the first time in 1865 / to catch on as in to understand / for years my father was / fragments / of himself before / his family caught on / in the half-light of memory / care / light catches the edge of a story / the meaning not nearly as important as the telling / caught replaced catched in the fourteenth century / catched as in latched shut / a trap / the metaphor takes hold of itself / catch also meaning ketch meaning a fishing vessel / my father and I out to sea to see what we catch / on which we are caught

On Chiasmus

My father visited over the weekend and I would like to write a poem

that doesn't grieve him while alive but everyone must have that grievance

with grief—making memories while my father loses his.

I would like to write a poem about the man he is—simply happy

making new friends with strangers he mistakes for old friends.

It doesn't matter if the friends are new or old, the purpose they serve

is easy—it is easy to smile back when my father is laughing

while he tells a story that's become tattered by telling.

I would like to write a poem about who he is—who he was

before he was sick but he is sick and happy so I should be

happy for him but everyone must have that grievance

with happiness—my father laughing at a joke

about what he doesn't remember. My sister tells him

The neurologist had a bad bedside manner because he knows his patients

will forget how rude he is and it is hilarious and it is sad.

I would like to write a poem

unconcerned with the sadness

but everyone must have that grievance with poetry—how it grieves

despite happiness ping ponging off of itself.

My father taught political science his entire life but that is not poetic

or who he is—my father once hit me but everyone must have a father

and that is not who he is. My father forgets my brother's name for only a minute

and I will never tell my brother until he finds out from my father what my father is forgetting.

I would like to write a poem forgetting nothing hanging the past in the sky for everyone to see.

Look, this is my father. He is happy. He is a lifetime collapsing in on itself.

He tells stories of his childhood I correct him on before realizing the content of the story

is not the best part. The best part of a story is my father's smile whether or not he understands

what is happening to him. To him, what is happening is a messy chiasmus. A life in one direction

remembered in the other in snippets. I would like to write a poem without metaphor

but everyone must have that grievance with what they want. What they want the most.

Itinerary

Father, today I will answer your question. We will go to the movies, first to breakfast then your second coffee. Later, we will go to the movies, after lunch. I'm glad you liked breakfast. Thank you. I am glad you liked the coffee I made you. First, we have to go to the park and walk together. First, we must learn the names of the trees. Oak, ash, sugar maple, birch glowing yellow. Yes, that is a fast car. Yes, those were birch trees. I am glad you liked your walk. Then, we will go to the movies. Yes, last night's movie was bad, I agree. No, it was another actor but their faces look similar. Yes, we are going to the movies later, after dinner. First, I must visit a friend. Yes, they are from the program. Yes, they are from the program I am in. No, it is not at school. Yes, we are friends. No. First, we will see the house where you used to live. Do you remember which one? I would not know, no. I was not even an idea yet. I am glad I was born, too. Thank you. Do you recognize this photo? No, it is me as a baby. Later, we will go to the movies. Yes, we saw that bad movie last night and you had a grilled cheese. I am glad you liked your grilled cheese. Later, you will go to the movies. I will watch as you blink in and out of recognition. I will watch your leaves yellow and learn a new name for you. The plot isn't important, moreso the colors. If I get angry, it isn't personal. If I am good, I will still not be perfect. No, I am not mad at you (about you). Do you want to leave? Do you want a friend? Later, we will be friends and after that, we will be strangers, my name a leaf lost in the wind.

Middle Stage

Crape myrtle, cherry blossom,

redbud, rose.

You look like someone I know.

Clockwork

Time coats bad news in silence.

Time passes differently from a loved one.

It is time I told you different from

I'm telling you for the last time.

I love you, Buddy and saying it back

however many times it is said.

Target

A light shield—sheld, to defend. To attack. To focus the attack. Target practice—to rehearse one's focus. The Leqembi is a drug which targets.

The Leqembi targets amyloid plaques which litter the brain with the opposite of meaning.

The Leqembi targets amyloid plaques which are the target of scrutiny. The research said we have found the reason for this lack, for this life—a flipped coin stuck in flight.

The research said one thing, though, indicated another.

A needle slides into my father's vein between bicep and forearm and releases its dose. It hurts him.

He goes home. His head is hot. A red ring rises around the injection site. I can't take this medication anymore he says again for the first time.

Scoreboard

My father and I stand in a baseball diamond playing catch. He is throwing too fast and I am growing up too fast. I grow out of baseball glove after baseball glove.

Under my mattress is a number of baseball gloves wrapped around a number of baseballs equal to the potential of all the love in my heart. If I could break myself in quicker I'd be an athlete, a home run. I'd be my father's son, Going, going, gone.

Sonnet Paying Attention to Pain

When all this began, I tracked his forgetting—took notes

like watching paint become wet again before slipping from the wall

or a yard of green grass retract back inside itself. Phone calls

close listened, stenographer in my brain read the script back

after. Years ago, I injured my back and took medication for the pain.

On occasion, I'd skip a dose just to know it was still bad or how bad

it was. How to be sad about the truth: I ask my father who I am. Then I ask him again.

Catch

My father and I stand at twenty paces in the backyard. He throws the ball. I throw it back and take a step closer. He throws the ball and I throw it back harder. I ask how he has been and he takes a step closer. He tells me he has been better and throws the ball harder. Soon. We will face each other like a mirror and its reflection. I tell him what I'm forgetting and he tells me everything I already know. Snow falls on a field of sunflowers. Soon. We turn to walk the twenty paces again. I open a page to write the book I knew I would eventually write about *Dad*, though it wouldn't call him that. He deserves better words, the best words, bouquets of language. I pluck a dandelion and it explodes into an obvious wish. I throw and he throws. I catch.

Closer

I walk around my neighborhood photographing fire hydrants. I should be writing about nature.

Behind a yellow bungalow new-construction condos loom. Poems in millennial grey.

In the distance, a modern hospital blots out the sun. It looks like a cloud.

I should be worried about the environment.

I walk by where my dad used to live or at least that's where he said it was. Later, he said a different address.

To be neighbors with my father's past. This Wednesday, my siblings and his wife will hold a meeting about where he will live

and why—he will tell us how he wants to die and where. I should be documenting the daffodils tipped downward, bloomed too early in a late-February

heatwave. I should have something to say about them dying in the following frost should have a metaphor to make of the night

dense fog blotted streetlights into kaleidoscopes. Crystaline astigmatism of thought. If I had a way to show you what was going on

I would show you. Here is a photo of a fire hydrant bright as the sun up close.

And closer.

Secret Spot

My father and I are swimming in a lake in Minnesota. We are kept afloat by the many fish in it. He calls out something to me but I cannot hear him.

He is surrounded by water.

I am in his arms. I am tiny and surrounded by memories. He calls out to me. I haven't said my first words yet. *Dada*. He is not calling out to me. *Disaster*.

We catch a fish and I am born.

I fall out of my bouncy chair into adulthood and my father is calling out to me. I begin to make out what he is saying before a memory asks me to follow it under.

Everyone has regrets.

I try calling to my father but my mouth has been filled with water. When I speak, a rainbow trout slips from my mouth into his ear.

The Matter of His Residence

matters—waits at the edge of conversations to remind conversationalists it is waiting. It continues to wait. He continues to live—impossible to predict

what is possible. What is possible: like his father, he might outlive prediction. Like his father, he might forget everything but how to breathe. Like his father, we will celebrate

birthdays we remember for him. *Blow out the candle*. He'll remember how, *like this*. A flame flickers. A flicker of flame flits. A metaphor for life sits easy to pin in place. In conversations

we place him in a home—don't call it a home. We place him in a room that will become familiar on repeat. We take him and replace him with an idea of him, of who

he will be. He will be hard to predict. Unpredictable. We ask him what he wants. He wants one thing, then another. He doesn't remember the first. Then later, another. He wants

something to eat. He gives us something to chew on. It gnaws at us. We disagree about his home. Whether he should be homed near his home or if he should be

moved near his family. I am moved when he calls and remembers where I live. A friend reminds me *stanza* is a word that means *room*. I tell my father I am struggling

to write poems after he tells me he is struggling to do research. We are struggling for different reasons but about the same thing. He tells me the Lamictal is working and I don't ask

about the Leqembi. People talk about whether a poem is just prose with line breaks and poets talk about tragedies that defy metaphor. Sometimes at home, I feel as though

this is one of those, talking to myself in my notes in this familiar room. I always say I will visit soon. Semantic satiation is the process of becoming numb to language.

The origin of *grief* is *to make heavy*. To move my father, we must pack heavy boxes, make a heavy choice, must choose for someone who cannot. The origin of *grief* is *a burden*.

We decide to wait to decide.
The broken clock waits to be right and I am moved when my father calls to ask for the time.

Terminal refers to Terminus

which is both an ending and a boundary line. My father calls and we talk about what he is forgetting but not why.

Dementia is considered a terminal illness which is a prediction for a diagnosis, that things end. I come towards the end of a stanza and don't know what to do

with all the choices we will know were the wrong ones later. We decide that we will know when it is the right time to decide. We decide time

will let us know when it is done waiting. My father calls and I pick up the phone.

We talk about the weather as though there isn't anything else

we'd been meaning to say.

Less Seroquel

Haven't written a poem in a month. Dad's still

dad. Father, still father. Object meet signifier—

he calls and leaves a voicemail. I call back

or don't. Each call a diagnostic exercise

and today, I don't want to know. Today, slept

past noon. Yesterday, too. This drug kills me

to take so we're lowering the dose. I think

If only he'd been medicated sooner then Don't.

Life is primarily understanding the risk factors of life.

I search to see how likely I am to become someone I don't

recognize. The likelihood is both massive and insignificant

like wondering about the size of the sea while trying to see

the shore you can't see on the other side.

The shore you can't see swallowed by the tide.

Home

My dad lives in my sister's basement. My dad lives in a state of fear we cannot understand—he does not understand. My dad lives in spite of his life. My dad lives through stories I have learned to believe. My dad lives in the way light drains from photographs. My dad lives where he doesn't recognize his home. My dad lives and everything is cyanotype lithe light etching the fog alive. My dad lives getting ready for the rest of his life, his day, learning how to take a shower at 71, learning his children's names. My dad wakes up and every day is a brand new day, save for the aphorism. My dad wakes up and moves into a new apartment, we call it his home.

Pedagogy

My father says he is excited to teach this spring

and we have been reminded not to remind him

of what he does not know so I ask him what

will he teach? He explains he will teach

what he has always taught: students

who pay too much to learn so little—he will teach

social entrepreneurship though he does not believe

the world can be saved—
it can at least be understood.

He has begun a brand new project that he began

a few years ago researching government failure.

I ask him what failures he has found

and he says over two-hundred but there are surely more

so I ask him what the point is of the research

and he says it is so people can see exactly what went wrong and when.

Then he says he is excited to teach again

though of course he will not teach again.

The MRI images reveal innumerable tangles

in which his brain has failed to make meaning

and while his condition cannot be treated

it can at least be named.

What I Want

I wake up intending to write a poem later. It will be a poem about bipolar or loving my father despite his being my father. Or it will be a poem about my father's bipolar, which I have too. Or it will be a poem about my greying beard—how I look just like he did at this age, how my first teaching job is where he first taught. It will be a poem with metaphors and images which have been eluding my poems lately. I wake up wanting one thing and getting another, a poem about my brother. A poem about my sister. A poem about the clouds, how many names we have for them. A poem about my cat, my apartment, about going for a walk. A poem about wanting to not want, a poem about hypomania, a poem about cleaning the sink. Cumulonimbus. A poem about doing a spell. A poem about a word I can't stop thinking about so the poem repeats it until I don't. Poem. It will be a poem about how I used to want to die, a poem about medication, a poem explaining my life to my father who is forgetting his, a poem I take with water, a poem I swim in, a poem at the edge of the lake, a poem that wonders about the edges of the page. It will be another poem I write, not the best I have written. That's alright. I wake and I want to capture this moment, no—this one. This one. I wake and the robin out the window bounces on the crape myrtle, white ovals encircling its eyes. I wake and I open the can of wet food that has a smell which can only be described as the can of wet food. I dump it in the bowl. I give it to my cat. I make the coffee and I sit on the porch and I read a poem by Arthur Sze. It will be a poem that echoes, a lie about Eros saving I understand mine. It will be all of the poems I cannot write,

Stratus clouds pebbling the sky. Wren with a bad wing on the porch. It will be the poem where I say Who I once was, I am not now. It will be the poem in which I say I forgive my father which I only say because of all the poems I wrote before I had. Cirrus clouds. I've been meaning to say all that I don't know how to say, though I imagine I am not alone in that. I've been meaning to say that I miss you. I've been meaning to say I am not alone. I wake up and I wake up and I wake up. I want to write a poem about mental illness, not in spite of it. I make a record of forgiveness. Sitting on my porch in the rain, I put the wren in a shoebox, though there must be a better way to heal. I want to know how. It will be the poem in which I know.

Inheritance

If I send my father the poem about the street he used to live on, his day will turn yellow.

If I email him the poem, he will find it over and over again for the first time.

He will call me crying, *beautiful*. He will call me and I will remember the phone call.

He will call again and this time, I will let it go to voicemail. The voicemail will belong to his voice

and the voice will belong to my father. Years from now, the voice will belong to me.

Grilled Cheese

My dad comes to town so I am responsible for him. "Responsible" as in I am to be responsible, to take care—care, of course, being a word that refers primarily to grief etymologically. Care as in the Germanic chara, "wail; lament." Kara as in "sorrow." My dad comes to town and I am to take care of him so I am to take sorrow from him, too.

I spend my free time on www.etymonline.com, searching for meaning in my father where there used to be memory, *memory* being a word that has always meant the same thing, fittingly. Memory remembers itself. My father knows I want to be a poet—that I am one already. My father knows I want to write a book he wouldn't be nervous to read. I take my father out to dinner and he gets a grilled cheese.

The grilled cheese comes with tomato soup he says is too spicy, but the grilled cheese is perfect. I am not sure if this research process is sufficient, if I will become myself through an imperfect understanding of *language*, a word that comes from the French "Languet," meaning "a narrow and sharp blade." For years, my father was fragments of himself. When we found language for his illness, it went clean through me.

I have never cooked for him—we've always lived in different states: physical states, emotional states. When I see my dad, it is always a special occasion no matter how often it happens. However often it happens, one of us has always traveled to see the other. However often it happens, one of us is always leaving, one arriving.

State is a word that used to mean "to stand." Standing, of course, is symbolism. To stand up to, up for, up at all. To get out of bed is to defy gravity. I wake up with a missed call from my father and a voicemail that sounds like every voicemail he has ever left. Left as in left behind. I wake up and am reminded that he is soon to leave.

State, of course, means to say plainly. To remind my father that he has Alzheimer's could be considered abuse. The neurologist says not to, says he'll get confused, lost. Alzheimer's is a condition that renders the affected unable to process the condition. A bad relationship renders the abused unable to believe they would be better off on their own. A fact is tested. The truth is symbolic. We assume what is wrong til we know what to call it.

The next night, I take my dad out for dinner again. Still, I haven't cooked for him. I have made him coffee. He wants to know why it tastes so good. I like to think it is because I am good at making coffee. I like to think it is because I am the one who made the coffee. I like to think it is because he loves me and I love him. I write a poem about fishing with nothing in it but fishing. I make a coffee and he is hooked.

The next night, he gets another grilled cheese. It's all he eats and he should get to eat what he wants. My brother convinced him to stop drinking sodas with aspartame out of suspicion it is making the Alzheimer's worse. I convinced my father to take bipolar medication for the same reason. Of course, the Alzheimer's is already worse. Of course, it was worse before we knew its name. We all want something to blame.

Blame comes from "blaspheme." Of course, all this etymology doesn't mean a thing. I'd just like it to mean something more than *suffering* which comes from the old French "sofrir," which means "to bear, endure, resist, permit, tolerate, allow." I wonder about what part of suffering is what we allow. I am out to dinner with my dad and he asks if he can have a Diet Coke. Who am I to say no?

Light

Outside my window, a light in the parking lot is broken and flashing. In the middle of the night, I wake afraid someone is taking photos of me without asking. I wake up afraid of what is happening, of what I don't know is happening, of what is illuminated briefly. The light, a knife through the air of the dark.

Late Stage

Holding my father's hand as he threatens to make a fist out of it.

Believing Dad

In the post-cherry blossom spring which came early, the asphalt wears pink petals like a dress. In this way, when I drive dad to the store to buy him clothes he forgot to pack and he forgets my name, I have a distraction already. I say isn't it pretty? and he says yes. He calls me *Max*. He says what he wants then later something else. My family tries to chase his whim, a flower petal scooping the air out of the air toward the ground. My family is convinced that they can talk him into remembering anything, though anything is what he doesn't remember. There is a moment before bud and bloom when cherry blossoms look like any other tree. I tell my brother our dad thinks I am my brother. My father laughs after telling a joke only my brother would understand. My father laughs and his laugh drapes the world in color.

What I Remember

I am writing a letter to my father

in which my father is not a monster

about how forgiveness isn't dead

hiding inside the casket of my childhood

it is just a grave I can't dig yet

I believe one day I will wake up and be

a pile of dirt full of memories

holding pillows over my ears again

waking to the daylight of sorry

after a night sky decorated with fear

and the burning desire to believe

there will be a life after trauma

I will survive the morning again

the sleepless artifact of memory

I will survive the diagnosis

the pills forced down my recovery

the envelopes of chemical sorrow

I'll undo the story I learned to swallow

this isn't the letter

it is the pain I regurgitate to remember

this is one way of saying dear

the past reminding me to remember

how my father is dear to me

how memory is not a monster

despite what I remember

Elopement

is what they call it. Running away to get married, but also running away

from a facility, an individual married to the idea of another life—my father

calls to say he is going to New York, to Minnesota, to Sioux Falls, to kill himself

first thing in the morning, always in the morning. And always he makes it

two blocks from his *prison* he calls it, he makes it two blocks closer to a life

where he understands his life. He tells me we can't keep him locked up and he is right.

He tells me he has a job to do and he is wrong. He tells me he knows he was a bad father without

context. Last Sunday, we sat by a fountain on Connecticut Avenue eating sandwiches.

The water from the fountain split as it hit the water in the pool below, merging with the air.

The water in the air washed over us, coolwarm early summer night in DC. The sunset behind the fountain

colored the water alive. We wondered who lived in the big houses at the border of DC

and Maryland. We wondered how much they make. My father calls every morning

at the border of belief and understanding it. He tells me he will be home soon.

Ars Poetica

For a long time, memory eluded violence—the poems, images.

It was important to be descriptive more than it was important

to be beautiful, and so the poems went without redbuds, robins

dancing on the patio rail, espressos every morning in the little red cup.

Without the walk to work under ginkgo leaves that look too much like toenails

to not laugh at. Without giggling at the wind turning an oak into

maracas playing without a rhythm in the distance, like how a child

might play them. For a long time, the poems would not compare

the wind to a child, had no need for peace. Would not observe

agog a bee asleep in the little red cup of a flower I don't know the name of.

I look at my father and in his face is something which eludes

image—red from years of riding horses without sunscreen, leather crackles

while smiling. Precancerous brown dots disappear into wrinkles while he laughs

and he usually laughs and laughs. I catch my father gazing into the middle

distance on a bluebird day in the country. I catch my father revealing what

was missing from his imagery. My father

is crying about what is gone from

his memory, what has wilted and fallen from the branches of him. The longer

he is sick, the worse it gets. The worse it gets, he becomes violent. Violence

of this kind is normal—I remind myself this. I struggle to distinguish a bee

from a hornet at a distance. The cherry blossom blooms are over too quick.

I go to the creek to skip stones but the rocky shore has eroded into the water.

I hug my father while he describes how he will hurt me or he will hurt himself

or he will not be here at all. There are days I cannot see him through the canopy

of his suffering. To love someone who is forgetting they love you is to be lost in a forest, too.

In one direction there are trees and in the other, there are more. Trees without names. Trees

which used to have names. Trees that used to be family. "Confessional" poetry suggests there is something

to confess. At night my father searches for meaning. At night, I wonder how long this might continue,

the searching. I wonder how long it might be til he lay down, a snow-covered road, lonely surrounded

by everyone he forgot loved him. I confess I hope it is soon. In a moment

of perfect clarity, he tells me he has lost everything of who he is, and there is no beautiful way

to say this.

Caught Line

How everyone knows not to stare at the sun. Glint off a lure in father's tackle box. No one needs to be told what is pain. Pain is what is painful. The lure is the shape of a smaller fish. You hold your thumb on the button, flick your wrist and let go. You hold your thumb after baiting a worm and the hook goes through. I hold onto the memory though the features blur. Images of my father, legs dangling over the edge in a blue Hawaiian shirt I will have inherited. My father asking if we went fishing when I was a kid. Saying yes. Handing a memory to him in a box. Saying all this. Making him look and look and look as though memory were a vision test. What can't you see? Saying in a motorboat, yes, and the motor broke. Saying you rowed us to shore. Saying in a canoe. Saying kayaking in the bay. Saying waist deep in a lake. Saying in Brainerd. Saying the date. Saying place after place after place. Showing the photos. Staring at the lure and following where it goes. How everyone knows what will hurt most. My heart goes out. And out.

My Father

I am telling myself his name to remember he gave me mine. How our mouths make the same regrets of sentences. How we wait for others to apologize. My father,

don't you remember

forcing shame down my becoming—did I not, like someone who wanted to make death proud, hang myself by fine silk? I don't remember too much of the silver

fish nibbling our toes

spoon feeding me dinner which is not to say it didn't happen but this could also be said of the abuses. How I want to accept the apology which drifts between resolution but

I remember too

the sunset burning at the edge of the lake of us consumed my childhood and reminded me I was your son and you were the sky, distant yet visible. Home yet intangible. Growing up, I was easily sunburned. You told me how

I could do anything

one day, I might even stop being a disappointment. And I never did that but you did began looking at me the way I looked at fish, something to catch and release but not eat. The wound is healing and I am swimming. I could be miserable

but I chose

wading in the bottom of the sea. I could have bitten the bait of resentment and not let you speak to me. My father, how you have changed from leech to algae. How I could not grow without memory, but I will remember what I don't want to. I remember

fishing with you.

Daybreak

Somewhere, my father is still living in the way that those who don't know

the story of their life wake up to the unfamiliar sun

draping their unfamiliarity in daybreak, meaning even the day

is broken. At the end of this life, I want the stories to put themselves

back together like curtains closing at night to deny the darkness entry.

I want the stories to both make perfect sense and to be unfamiliar enough

to amaze me again. I tell my father about his childhood

like he is hearing it for the first time. I tell my father I am his child

wide-eyed, handing him his world.

Sundowning

My father thinks

it is 6 am and

I am a child

though it is not

and I am not

really morning

though I am

a sunrise nowhere to be found

his child wanting

to be recognized as light

or waiting

to be recognized at all

I keep waiting

for it to be night

for him to dream

and not believe it

what he forgets

a curtain of stars

back into his head

a stage of sky

his brother asks

if there are symptoms

if he is on the mend

a play starring the moon

and believes

the object of hope

in belief

a rusted old coin

my father tells me

the hard truth

he wants to become

a constellation

a memory

behind cloud cover

and I am his child

shining bright as one can

who must remember