Illuminated Body

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For all things made more luminous

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~ Mother Tongue

Umbilical

Baguio City, August, 1983, for Mama

What echoed there, if not me—tiny body
Afloat, akimbo, awake or at rest? —Tracy K. Smith, Interrogative

I was born in 1983, in the thick of monsoon, on the August day the brains of the presidentto-be splattered against the dark

of the tarmac. He stepped from the plane, was felled by an assassin's bullet. I came in the morning. They raced to the hospital

in my grandfather's burgundy Mitsubishi; hurricane on the horizon, all power out. Amidst frantic sterilizations, the sound

of generators whirring to life, doctors ran down the white-tiled halls and nurses made jokes at my mother's expense: This one's fully delighted!

In the womb there is no time but the dark: no numbers but my feet pressed against placenta, kicking

against the insides of my mother's walls to find their secret openings, depressions, the meanings of rain. What I remember

is the shape of my mother's face as she pushed, the crinkling of her eyes as she speared me into the world; the way they cut off

a measure of cord to lay in her palms, to gray with me through the years, age with me by her breast. That August,

the assassinated senator's wife wore yellow at all her rallies—the signature that meant a people's hope. We stood in the rain,

in the streets: men, women and children—to catch a glimpse. Does memory betray me? I know I passed through earth,

was born on the cusp of summer heat, then plunged into seasons of rain. Each new year, I saw the blistering of fireworks over the rust

of corrugated roofs. Afternoons, I walked home, calf-deep in street water. I drank at the gurgling showerhead, the way lizards

licked nectar off the broad leaves of hibiscus. When I turned seven, I decapitated my grandmother's favorite statue of the Virgin Mary,

playing ball in the house. That same year, I knew the shock of my grandfather's blue-grey eyes, the clean gaze he bore till his death bed,

the smoothness of his skin, his body a white sail we carried out into the streets on our shoulders.

We Named Our Dogs After Liquor

Whiskey and Scotch, Bourbon and Brandy, Blackie, after Johnnie Walker Black—a dark and snarling Doberman who growled beneath the chicken coops at night. They snapped at our legs and choked against chains, biting themselves when they couldn't reach our calves, hind legs bleeding with flies where skin burned red in the watery sun.

I hated them all.

We had 3 Margaritas—all poodles who ran away. You can replace an animal but not its nature, I learned, as they chased me up the stairs. I smelled their salt breath and limey teeth, felt their powder-white gone muck-brown curls rubbing against my calves as I slammed into the door, banging my fists as grandfather (from whom I'd inherited fear) shut me out of the house when he heard barking.

We kept dogs but were afraid of them, something necessary like bars on all the windows, precautionary as the dead bolts that fused us shut into our cubby holes lest we end up beaten and purple, hung from the ceiling fans like the neighbors down the street. You live in this country, you put up bars, you train your dogs to snarl as you laugh at their stink-faces, their short-wet breathing. You learn to love their teeth when they clamp their jaws around your wrists, to love the way they bite because they start out pure and only lunge because you've taught them, love them because they take the guesswork out of how you'd feel if you didn't have dogs.

For a month, every afternoon at 3, papa put Tequila into my arms—a wet puppy, golden sunset brown, beautiful and sticky-eyed, so still that I was scared and trickled yellow down my pants. Dogs didn't behave like this—quiet, that mute alien way she nuzzled up my arms as I trembled, breathing in her soft cheese and yeast smell, her pink paws. Later, growing braver, I flicked off the ticks and fleas from her scruff into the grass and fell in love. One afternoon, I saw Tequila penned up in the neighbor's yard, already growling as the man who took a liking to her swatted

at her yapping face with newspaper. That is how they train them for the dog fights, said my uncle. Fear is a thing you can give away, I learned, like beauty, like dogs and every other goddamned thing.

Rituals

1

We woke in our separate beds at 6am, body clocks flickering our eyes into wakefulness. Father would come into the bathroom adjoining our rooms to peek through the slats cut into the top of the door, and there, the morning complete now, I'd wiggle my fingers, hello, to let him know that I saw him, that I was safe in bed, as little movement as possible to keep the moment secret. But all this is gone now—small brown room with milky breaths of sleeping sister by my side, mewl of kittens in the attic, the hens scraping at the ground underneath our window, their claws on the gravel sounding like matchsticks birthing flame. These things I'd listen for, lying in the light, in that room where my entire world began. It's all gone now, we are old but still licking at those tiny orange flames.

2

Mang Bruno, the family chauffeur would pick me up after school and we'd tune the car stereo to afternoon soaps on Philippine radio, waiting for my sister to be let out. When the station buzzed, and the voices dimly flickered out into a white static, he'd ask me to choose random numbers, for luck, he said, to pool them in the illegal lottery. Or a number for the dog he'd pick at the fights, or the cock he'd place his money down on, numbers like water slipping through my fingers, numbers to buy the thick rice wine distilled at the corner store. Even this is sacrament rules to follow in case bad luck befall us, coins disappearing, slick magic silver slipping into another pocket. Do not choose the number 2, he says. See here—how she bends like a mother kneeling over her sick child, her head cowers over a bottle of gin.

We improvised Ouija Boards—used coins and overturned glasses as scryers, drawing circles with the letters of the alphabet in them, muttering Our Father under our breaths, eliminating the Amen—the undoing (we told each other) of all things holy. Behind the school, snickering about the nuns in grey habits, the ghosts in the restrooms stalls, itchy in our green and beige Catholic schoolgirl uniforms—we asked questions of the gathering spirits: Who are you and where have you been? And we wondered, but did not voice, our own rosary of fears: Is there light within that darkness growing in my sister's hands? Is there a shadow holding the hem of its black skirt over grandmother's head as she grieves? We make wishes, burn strips of notebook paper over matchflame, send our wishes flickering into the dark.

4

I used to count to ten. Under my breath, each time I passed a car wreck, each time the typhoons hummed over head, each time we heard the shriek of sheet metal peeling from the makeshift roofs of squatter houses in the wind. I counted to ten, when earthquakes rattled china in the cupboards and bookshelves flung their books clear across the parquet floors. I'd arch my back like the cats, teeth bared and breath hissing, counting until I was certain that I was still there. And now, long after I've felt such shaking, now living in a country whose well is bone-dry of tremors, I still keep that habit rounding a corner on a bike, pouring water for my tea, numbers flickering under my eyelids as I fall asleep.

Transmission

Grandmother sits by the window, buzzing teeth electric with the coming rain. She tells me she can feel her death

camped out beyond the edges of the house, a vision of grandfather the way he was, slouched into his orange chair, blanket tucked around his waist,

water bottle warmed and resting beneath his feet. And her fingers press, trembling into the bread that I have brought, as we sit and watch the news.

There is nothing left to predict ourselves.
The TV hisses about the latest kills,
broadcasting wan faces
of missing boys and girls. Some murderous stones

have leveled houses on a mountain side near by. And we watch the drops in currency exchange, release them with our breath. She is lonely, I know—

all the children flown and learning to divine things on their own.

How to teach them what the old know? They who sit on sidewalks

by open doors, certain that an ache behind their knees, or a left ear twitching means no drought: an almanac of tongues and limbs forecasting rain.

Mother Tongue

The first poem in the world is *I* want to eat.'—Erica Jong, *Where It Begins*

Mother says I lifted myself up,
pulling on the lip of my whiteand-yellow-checked playpen.
It was in the aftermath: my splintershocked and rheumy-eyed body wracked
from seizures that had shaken me
into a sleep so deep, I dreamed
twelve hours straight.

And waking, having never before then spoken a word more than ma or pa, they say

I proclaimed in one long, unbroken sentence—
I was hungry and wanted something to eat.

*

I don't know if I believe it all, but what do I know of the mouth? Doesn't it shape its hungers out of absences it names?

Even now in my kitchen the simmer of ginger on the stove—a broth that swells the celadon slices of *sayote* into sweetness, a slow softening to chasten my impatient mouth.

The small hungers unclench here:

I can hear my grandmother

mumbling in the shadows, conversing
with her afternoon radio shows...and then the waft

of lemongrass and sprigs
of purple-tufted chive blossoms,

floating.

*

In her kitchen grandmother picked the meat off
the fish bones for me. Her hands etched
from fingertip to base of palm—a jagged herringbone
pattern, jumble of lines, furrows

I could follow with fingernail, each line thin like the edge of knife.

The fish reduced to carcass picked clean, she pressed the meat into white mounds.

She lifted each one up to my mouth and I bit into the body cleaned of barbs.

I could not decipher this language she knew—how to lift and slide the flesh from the frame, to dismantle a body into a heap of glistening.

I wanted to live in those bones, their clean and faceted glaze, my grandmother saying Eat. Just eat.

*

The body is the word made flesh. Not the word of some shadowy god spitting lightning from his mouth, but my word and my mouth; my hunger and singing. It is the bread risen and the curl of my tongue around the wedge of a mangosteen's opal pod.

I spoon and lift it from its puckered, damson bed.

The body is the broth, the soup that sings. I press the garlic's hidden spaces I slice the onions from their skins. I peel the carrots in the sink.

I want and want.

*

In my kitchen, grandmother's shadow adjusts the dial on the radio. She sets a glass of iced milk on the counter and I drink, watching it sweat in the half-light of the room. I am waiting for my broth to be done. No words spoken.

Just me and grandmother humming cradle song.

Even now, I know few pleasures more tender than this—milk

decanting into the stomach,
its long-slow trickle of white. The body
brimming froth over the rim. Hear
the finger that tongues the lip of the glass and sings.

Hungry

Papa sat by the car smoking Marlboro's, red box, cigarette foil creased into a skinny makeshift toothpick, tucked behind his ear for the aftermeal, guitar leaning beside him in the sand while on his knee he balanced his plate of food. The best meal I ever had with my papa rubbing his belly by the fire, burning driftwood, spitting fishbones into the flames and singing You can talk to me. If you're lonely you can talk to me. In this memory of song all songs sung by the sea make sense.

By the sea there was no difference between the sand and the salt we grilled the milkfish with, each bite grainy in our mouths, dissolving by the time our fingers lifted the next bite to our lips, no time for anything else but handfuls of buttery jasmine rice, garlic and vinegar, diced tomatoes and onions to steep in chili, soy sauce dripping down our chins. In this memory of food, I could never be from the islands until I ate with both my hands.

But the way we speak is different by the ocean, one breath as if the daylight were running out. The things we do are different—papa let me wade out into the waves even if I didn't know how to swim, so when I followed a group of children around splashing in the foam. I tripped and for a split second rued

stuffing myself with so many halves of fish and rice, as I fell into the water, panicked until I realized the tide went out for at least half a mile before any visible drop.

In this memory of drowning, I am always looking for my father. I sprint up the shore, still feeling my sea legs, the sound in my ears is the hiss of fishbones hitting fire.

Beacons

Back home, we set fires: threw lit triangles
of gunpowder into the streets. New Year and burning,
Papa kept them coming, shooting gold
into the night as the sky clawed a smoke-white
robe around its body. In answer he sent more firecrackers
up to touch. That bright burn, that bold show
and lightspray pouring down on us its flame coins—
Papa kept them coming. Oiling out more finger trails
of marbled smoke, greasing the hands
that showered down, as if to fill
the endless pockets he stretched out. Careful,
as if whatever they might catch would slip his grasp.

*

Back home, I spent money

on cigarettes, smoking as I slouched against the one remaining wall of the old and blackened city hall that charred to a crisp when a wayward firecracker set off the whole 2 blocks

where vendors spread their wares.

People laughed, and I took pictures:

the sky all Catherine Wheel, all Whistle Bomb, all rosy with Roman Candles spiking plume after plume of dragon tongue and billow stack. Still,

come New Year, I knew—that all over the city

there'd be stations: slapdash lean-tos

where they bandaged hordes

that brought their blistered fingers, bloody from where they held too long those hissing fuses.

We couldn't help it—Because of the dark,

the window. Because of the dark, the candle.

Because of the dark, we spent

each thin glimmer of coin we found

on any light that we could catch. So singed and stung, see our fingers asking

to be burnt: just to hold some fleeting flame we've waited for all year. Hear—the sound of change coming to us as we sleep—release release, the clinking calls. See us raise our glasses up to toast.

*

New Year, a father-daughter dance.
Almost everyone asleep now, except for down the street—a sound of retching in the alleyway as Papa takes his holster off to sing:

a song from his guerrilla years, a song
where he dreams of holding skulls as soft
as peaches in his palms. He wakes among
trees—so many of them, so little
left of him. Holds his fingers
to the yellow light
of kerosene.

He tells me, he began to speak
to that light, mimicking it
to keep him sane, slicking his tongue
over his lips, first left, then right with every flicker
from the cup of lampflame.

If you are at least one half of brightness,
so am I, he says. If you are
at least a flicker, so am I.

Climbing Chuyo

Ancestor, my red throat arcs up toward the sky as I lie, prodigal

in the mud, hiding in the tall grass. In the green, a red bird chews tough seeds, spitting

song as if to split the morning from its fog. There was always something sinister

about ancestral land—I stood here once with my father, his hand sweeping across the green,

his mouth claiming all of it, sweet green earth as his own body, mountain he loved but could not own.

Because we had foreign hands around our necks, we knew what it meant to own just one small thing.

Because we could choke neither mother nor father, we spit instead at the land, to water it.

Because an old family curse pared us down, birthing girl after girl, we held our breath, broke bottles of gin till a cousin was born, male.

Something suckles here, some mountainpig, bending grass to make bed below the guava trees. I smell her mouth,

pink ferment of fruit, and think of all the ruptured bellies, spilled where I lie. Forgotten offering, I never wanted

to come back here, yet my red throat arcs up toward the sky—atoning.

After the Earthquake

July 1990, Philippines

When the aftershocks have spaced themselves out, we sit out on the porch after dinner, listening to news on the radio, and Papa is telling me about single-malt scotch—how he learned

poetry from reading their labels. Once, he even impressed my mother by describing the night sky to her the way the labels extolled their liquor.

He burnishes the bottle in his hand where the surface has greased with mud. Today, he walked to town to collect our lot of water at the drop off and the disaster relief volunteer dropped it trying to slip it to him on the sly.

Papa says tonight, the moon has a clear luminescent amber face and that the evening is full on the tongue and disinclined to fade. And he says my girl with eyes that smack of cocoa and sherry, are redolent with honeysuckle, tell your papa that you love him.

We listen to the news, how they say now the landslides have been cleared, the helicopters have a space to land. And amid the rabble of neighbors yelling, mother clatters the pots and pans, scours them as best she can under the newly resurrected garden tap's sputter of muddied water. Every so often

the street dogs start up, and the cats bristle in yowl, and their sound *reeks of wild game and burnt leather.* They duck and hide, cower as the tremors start and stop.

And every time, I start up to run out the gate. But Papa is saying to hush now, it's over, they're getting shorter and shorter, anyway we're already outside. Papa is happy—everyone is together, spending time. The university where mother teaches is in shambles, school's out for us, no bills to pay (or at least because City Hall has also fallen down).

We sit out on the porch after dinner, but really these days, we sit outside all the time—inside, a ramshackle of broken glass and toppled shelves, the kitchen caved in from where pillars fell, so on one corner of the porch, mother has set up a kerosene stove. Beside it she's stacked the canned goods and the 20-lb. bag of rice my uncles lugged back from town.

And Papa keeps singing about the sky—how it is replete with smoke and heather, how it leaves a sense of headlands, nostalgic of hills.

**

On the porch, my sisters and I drink the boxed juice in waxed cardboard they gave us, and it is really just sweet and citrus, though I tell my father it is multi-dimensional, gives me images of balmy earthscapes with sunlight-flooded orange trees.

We dig through the box, find squares of American cheese which we peel gently from their cellophane, melt them on charred white bread set too long on open flame. And to us it tastes like *America*, because here, we are amazed that these imported goods, (usually so expensive) have been tucked in beside the spears of dried fish, 10¢ tins of sardines.

In the evening, when grandmother measures out just enough water from the 10-gallon jug to boil the rice, she spoons some of the simmered rice water into a cup for me, sweetens it with sugar, and I tell her it is the best, thinking: it is the blue milk a mother gives her babies, it is mud and starch on the tongue. A rice paddy. A field.

And soon, on this porch, the sky exists only in what we choose to see—mornings, my sisters and I draw pictures on the backs of the empty ration boxes with stubs of charcoal, draw picket-fenced houses that don't exist in this landscape and in backyards we sketch in trees that burgeon with oranges, apples and mangoes. We draw grass tall enough to sheathe whatever 8-foot gashes rend the gravel of our cul-de-sac.

Every night, I watch, as across the face of sky there appears a smattering needlepoint of birds, black and darning down night's shawl. From the porch, the color turns into a mud-purple that bleeds, cut out by trees brambling haywire and away from us. Beyond the gate, the dogs still start up and the cats still yowl, and when the earth moves I still start running. But in between,

I am happy. And it is a kind of happiness that is *sly* on the uptake, with a texture thin and clear as a pane of glass. A happiness that has some bite throughout, that opens you as a door opens—inward, each person into their own house,

where it is ramshackle, all ramshackle. A happiness that smells of wood smoke, of cotton skirts, of caves. That smacks of brandy and vanilla. That is quick to fade.

Pusoy Dos

When I think of you, your purpose in life seems only to shuffle and spread, silently flick at the cards, never speaking. Never, not even to say *I pass* or *hit me*, or *fold*.

We sat this way for hours, playing Pusoy Dos, building our hands as if they were the most sacred vessels in the world—more sacred even

than lola's statues of saints in the main house, and the low rumbling of the old women slogging through their novenas. Our card games were an exercise in silence. In the muteness

we carved out, you taught me to read the secret tarot of your hands, taught me that the bend of the corner of your card meant it was your last play, taught me to reveal

my hand only when all the hearts had been won. What I learned in silence was to interpret each gesture, each look, the crease and partition, the cut in the deck I'm playing with. Even now,

when there's a lull in conversation, I can read the gritty tension in people's lips, as they smile and nervously part their hair. Flick. Your meaning turns into the black strip of fly paper

curling around the grills on the windows. Crease. Clusters of minced chilies and crackled pig skins floating on the oily surface of the vinegar bowl. Flick. The wide lip

of the spiced rum bottle and a pack of cards, the shuffle and gray sneer of the Jack, Queen, King. Rip. There's that eagle on the back of your last 25¢ staring up at you, its wings mantled.

A History of Solitary Confinement

1

Decipher this, said father once to the quiet air, partition of silk panel dividing the room he thought was empty.

And then the sound of barrel sheathing into holster under black void of overcoat. Behind the fabric tattooed with alphabet from a country

I could not name, I held my breath.

It is this moment where I am lost, as my father—
whose arms reach down to lace the brown-black oxfords,
whose fingers brush the pinstripe clean of dust, whose hands
replace the paneling in a bottom drawer—
steps out into a weak February rain, a lump
of polished steel under his coat.

And there become two men, one a dark-winged hieroglyph, small and fleeting black bird in the weeds. The other, a thick and untame animal standing guard, growling cipher unwilling to reveal its true name. They circle each other, prowling in the morning light.

I sit behind the cloth, behind the unknown language, uncertain of whom to run towards, from whom to flee.

I know I will never speak of this. Father, you are my confinement. My hidden gun. Its dark and oily home.

2

To choose to be silent. To never speak,
especially when necessary.

As if in those solitary confinements,
I could see myself—alighting at the end
of history, knowing everything,
denying everything, proud confidant. As if speaking
betrayed allegiances. Lest the animal
take the favorite daughter by the throat. As if
in choosing to bare the markers
of my fate across my chest, I could forestall

my own breaking—shattered cup, the amber nectar seeping, the syrup blasted out, sticky honey on eggshell carpet, as if by already living with the worms, my body might be without decay.

3

Once, before I knew what a gun was, I lifted it up to call my father home, thinking it was a telephone. Both were black with round parts, both had pieces you could press, both fit into my hands with awkward weight.

4

Later in life, the beloved asks me
what the word would be for the sound
of his palms
gliding down my back: skin
on skin, rasp of flesh silkening
the fine blue hairs that cover me.

And I turn to him, because enough now—it's time to stop tallying the things we do in the privacy of our rooms. Here, our bodies fit around each other, consonant and key, lock like clips, link and tether, stream of words, torrent exchanged.

Take the safety off—
It is the sound of Open.
Open. It is the sound
of unsheathe, unfold. One less
mark that names me broken,
one word spoken in the tongue
that calls me home.

~ Storm Song

Zero

Which is to say, the point of origin of all numbers. Which is to say that if any number is multiplied by zero, that number itself becomes nothing. Which is to say the lack—of everything or of anything we ever knew. Right down to the things we thought could never run out hard-to-quantify things, like breath. Hard to eradicate things, like hate. Edible things like rice, their infinite skitter into the cooking pot. Bloody things like men and women who stand in line to have their limbs severed from their bodies by patient land mines in Kabul. Or Somalia. Maybe even Jersey—South Beach—Manila—the mountain back roads of Chiang-Mai. Where explosions in the form of hot fists and circular gun mouths ask us what it is we have and do not have yet. Questions in the form of quiet hands unbuttoning the back of a woman's dress. There a young boy empties his stomach into the dark of an alleyway. There, folds the last flicker of street light into the crease of his eyes. And so, it is also all that we do not know. The woman's name. Our fathers' faces. The smell of bread, and the taste of a slick mouth to equal our yearning. Or maybe in that sense it is all that we do know. Like love. Like a list. Like one thing we tick off for every ounce of understanding we gain. Like one we find endlessly needing to be filled. Refilled, again.

Sweetgum

Days like these, the ones that stretch out into the thin rose of evening

where only a few bright artifacts dangle half-heartedly in the pale sky; this corrugation

of summer and the first dog-eared pages of autumn leaves—I adore these days: the glass

thrown open after dinner, letting in the ripening silk of tree musk and asphalt steam in the florid swamp

of last thunderstorms. And then the rain drizzling out white in a crepe mist, and in its dying,

the feet of the little girls next door, bare toes molding into the warm wet grass.

I can see their mouths, saying nothing, agape as the breeze licks their curls back

against sticky temples. In that breath of dusk, they turn their heads up to the moon as if daylight, the bottom tooth

of one, poking out from behind a pink lip, a small and solitary history of faultlessness in that young

protrusion of bone. Their father following behind them with arms pushed out from his body in a cushion of watchfulness.

His mouth, also saying nothing, curling in a dim half-smile as his girls tumble into the soft

green banks, fall and streak their dresses with a wealth of sweet gum and winged seed.

Meridians

You lie on the acupuncturist's table, a last resort to chase away the creases that line your forehead in chronic worry. She charts you like a globe—

left and right hemispheres drawn down your torso with the felt-tip of magic marker, black lines dotting your skin, latitude

and longitude swirling with monsoons, rough winds of ebb and flow churning as your vertebrae soften under the woman's thin needles.

Beneath the smoking wicks of incense, you are bathed in the scent of anise, burnt pods of vanilla bean, the spicy scrape of cloves dampened against your lips. You are splayed

on the table like a monarch, wings pinned to the exacting light, examined for flecks, chipped wings, and bent antennae. Your mind wanders, dwelling

on the small pleasures—the times where you felt most yourself: smiling hours you've slipped joyfully into your pocket, banking memories to brighten

a grayer day. You count them all: The sliding off of plastic down the slim body of ice candy, juice melting against your tongue; the crescent weight of a man's frame

hollowed against your own as you sleep in a tent in the blue light of mountains; the soft melt of ripe pear, halves eaten by the sea, graininess in mouth and under foot; naming

your breasts Bonnie and Clyde, pressing them into the faces of your lovers, peeling back their fingers from where they hold you tenderly so the rogues

can stare them straight in the eye. On this table, you look up, see the needles fanning out from their posts down the length of your collarbones, metal fishbones tensed

as if preparing to plunge deeper, take root, regrow skeleton and firm your flesh. When you are young, you learn that the speed at which a girl ages depends

upon the quickness of her skirt. How high you lift the hem, how much higher it is then lifted for you. Depends on the raising of you hand, voice thin in a crowded room. Depends on the breaking of bread

with strange faces you cannot yet read—and it is this suspension you inhabit, strapped to a chair, counting minutes, the clock face cut in half from 6 to 12, symmetry

displaced, second hand failing to arrive full circle. Here on this table, you can measure how different time feels—writhing halves stilled, reconstructed

under the acupuncturist's slim needles. The dotted lines are drawn down your center and back, wrapping around your waist, darting across your skin like fish

navigating rocks to the mouth of a river. The acupuncturist plots the meridians of east and west. She counts your pulse, examines your heart, considers the debris.

Train Song

It is in this moment at the station, after brushing past the river of debarking passengers, that you spy a woman pressing fingers with her lover like sex,

and you realize that you are halfway across the world in fisherman pants, hair coiled high upon your head like a local girl, shawl draped around your shoulders

because skin here is taboo. The only intimacy is fingertips, indirect kiss like in cinema when the woman at a café takes a bite from an apple, and the man

across from her leans in to put his mouth where hers once crisped into flesh. Here in the courtyard, vendors call out for your attention, hawking bowls of yellow noodles

in hot coconut broth, bolts of hand-spun silk to carry back home to those that wait, stalks of water lily to lay at the feet of the station Buddha, a prayer for safe travels. The loudspeaker announces

arrivals, departures, and last calls—and the dusty bodies, drooping in whatever shade they have found solidify en masse as your train rolls in, sounding its horn in that mournful way that trains do.

But these two, fingers pressed, eyes locked upon the other, skin barely touching as if there were a pane of glass held between them, are still. And you cannot tell—

which one is leaving and which is staying, the bags are carelessly toppled at their feet as afterthought, as if the journey itself were the last thing to do with their being here.

You stand there, transfixed by them, while they only have eyes for what will, in moments, be gone. Or is it already gone? Here, like them, you could be anyone, yearning

for that which lost. You could be going anywhere. Starting anew. But who is to say where? No one will know unless you tell them. Up in the sky, great smoky waves of dust coat the trees

with their yellow perfume, and in this motion of bodies, you are steeled against the current of passengers, the vendors wheedling for your pocketbook, the children carrying your baggage for a bit of change.

The Idea of God at the Midnight Karaoke Bar

- Watered down by Riesling, I lean against the wall as a boy croons Shuggie Otis into the mic, eyes fixed on me as he sings *Hello my love*,
- I heard a kiss from you. Red magic satin playing near—boy with the bluest eyes, gaze lapis as Lucifer, spangled under the disco ball's spiral.
- And I descend onto the dance floor
 as he diminishes the space between us
 on the oily and curling linoleum. I am close enough
- to touch his collar, white and gleaming, rhinestudded as Elvis, his perfectly slicked-back coiffure. I'm going to be with my baby. I am free, flying
- in her arms over the sea, he sings, parting the clouds of cigarette smoke gathered about our heads in a haze, as he waxes psychedelic, leans in to whisper
- Is it cool? My head spins, all glory glory, as his finger—outlined in a shower of refracted disco-light—charts a line down the tip of my nose.
- And I think, this must be what it felt like—when my mother gazed out, flower-printed from head to toe, at my father with his 70's hair, singing on stage
- with his red guitar about last trains and deserted stations, the words rebounding towards my mother, a litany, calling from a place immortal, mythic
- as a blue sky, promise of all that could dig us out of grooves we've gotten stuck in.

 Everything tends to shimmer in a song.
- At the bar, a new one starts up—a loop of Shuggie singing "Sweet Thang" over and over, and the boy's gaze drifts to where a woman in cowboy boots is leaning
- at the bar, ass skywriting in the stale air, a pattern of sideways figure eights. And as he shimmies over to her, his steps slow and sugar, sugar,
- the light slowly glares up to fill the room with closing time.

 I pay my tab and back out the door. Walking home,

I scan the sky for the trails of light

the evening news promised I'd see: tails of the agitated Leonids they say rain down on us this time of year. I find only old habits—

overhead, wintry clouds of cigarette smoke pluming across a roseate smudge of dawn, blush filigreed between dead branches and a carnage of crossed wire, that elusive blue sky skating coyly out of reach.

A tempo

cantabile

The story curls out of your mouth, a sumi brush on parchment. He listens: to how as a girl, you rushed under the hollow of pregnant green curtains as they billowed

up with wind gusts. How you would count to five, pretending to be child in mother's womb. Exhale: the curtain sails lost all their wind, and you were born. Underneath the hem of mother's green skirt, you were

sweet to the opening of the world, you say, as he throws the windows open wide, holds you in the register of mattress springs, trying to recreate the moment of your birth.

coda

At the fork in the path you let go of his hand, race past the briars, cut across the trail marked with wire, to where flat stone overlooks gorge.

Rock after rock below you, and beyond, the splintering of pine, a neighboring mountain razed where last night's storm has felled acres of trees to the ground. When he catches up to you, you are weighing all the patches of black earth, shuddering with the weight of feathers and scarred wood. You try and remember all the names of the birds you spoke to—ruby-crowned kinglet. Grosbeak.

Phoebe. Nuthatch.

fermata

Inhale—how many breaths will you count till you let fall: a drop of water wavering on the apex of leaf blade? The knife on the wooden chopping board? How long till you let yourself make a sound to void the hollowing of the room in your ears? The day blurs into the next and still, you are breathing in the steel of emptied walls. When does it fill? Maybe tomorrow. Maybe the week after next, a sound exhaled. A bird's eye blinking at the pale iris of moon.

Dama de Noche

Where did you learn how to sing?

After supper, I hide, quiet in the foliage underneath the metal bridge. I smell like rust in the leaves, scent of corrugated steel mingling with petals, *Dama de Noche*, they call me. You will never see me, only smell me—etching my scent deeper into your lungs, feathering out my skirt, motionless in the green of night.

When did you learn how to speak?

I insist on blossoming. Every night my star petals peel, insistent with the weight of my song. What I sing of is memory. Quiet bodies that move together in the soil: rhinoceros beetle circling my wrist, walking sticks weaving into my hair; the languid stroke of the dragonfly skimming puddles in the dark.

Will you sing for me?

I play under that bridge, steeped in the scent of you. When you turn away from me, you will hear me. Under the bridge, you will never see a single petal, but I weigh in your hair and on your clothes.

Hear my mouth ripening in the green.

I will never sing as beautifully as the jasmine, but you will hear me opening, metallic in the night.

Rosemary for Remembrance

Evenings, her absence curls around the bedposts, vines against the window shades to weave at night's long coal. He wants the windows

open, wants to let in the smell of dunes, salt from the sea beyond them, yellow jasmines dotting the hills. But outside, the black dog

wriggles his nose in the grass, tracing the scent of all things buried: coffee grounds, panic of eggshells, crushed bird bones

in flowerbeds, and the damp split bellies of teabags thrown carelessly behind the rose bushes after breakfast. So much of his life moistens

in the ground. Amid the mulch and ragweed: a sprig of rosemary for remembrance, packets of photographs, and envelopes filled with seeds—

around which, he's tied red yarn, knotted like a birthday present, buried under the locust tree for them to have unearthed one day

as afterthought to some imagined completeness. The windows remain closed. He begins to wonder—what does a man become when you tear down

the four walls of his bedroom? Sleep turns into a slow longing, the granular release of sand from scooped palms,

and even then the bed does not exist. Except in the dunes. Except for where the bodies teem endlessly in the green of wild oak, the moisture of bark, the turned soil of summer by the sea.

The Drowned World

At the Saturday market, flooded in monsoon season, I swim through the green light that filters down through the tarp

stretched overhead in a makeshift ceiling.
Stray leaves of swamp cabbage
and chive bob around, little emerald boats

at the market-goers ankles, and I peel off an onion-skin sail clinging to my calf, reminded—of how this annual drenching

began the drowning of everything
I knew and loved. Thirteen and sickly
between September torpedoes

of rotting vegetables shooting down gutters, I went with grandmother to market with no one to keep watch by my bed.

She lashed me to her side, the thick mast of her body flagging us through the crowd, money pinned inside her shirt to ward off

eely-fingered pickpockets. We sloshed our way home ankle-deep in water, baskets and bags overflowing with remedies.

Fevered nights, she stood guard, boiling her latest poultice of garlic and guava leaves in oil, to smear down my back, bait away

the clamp-jawed mouths of fire fish that sucked at my fingers, pulling me deeper into that anemic pond,

where the bottom feeders fed on me and I bled a month straight, torrential. When I emerged from that watery room, lips still scented

with that olive perfume, I found, that as grandmother struggled to keep me afloat, my siren sisters

had unmoored, drifting deeper into the teal waves of their woolen blankets. They slept away whole afternoons,

sailing on the crests of their dangerous

dreams, polished their teeth and plaited their hair with seaweed and mire, making ropes—thick enough

for their drunken sailors to grasp. And I called to them, but they bit back. I cast out all the lines I knew, grasping around for mother's voice. But it came through sunken,

reeling in the murk of collect call static.

And so I dip back into the only world
that I know—into that green water, treading

my way through the damp rows of market stalls, deeper in the maze of things set afloat by rain. I build my apothecary—buying charred eel skin

and bone, filling my bags with the shriveled bodies of white and unripe strawberries to make a broth.

I gather the few gold coins of light

that reach me here, slip them under my sisters' tongues as they dream, as I stand watch, the water inching higher.

Blood Moon Over Siquijor

On the island, over a dinner of crispy swamp cabbage and blood oranges, the sun sets slowly over Siquijor. "Witch Island," my friend tells me as a flicker of blue lightning illuminates

the ruffled edge of jungle across the water.

In flashes, I can make out the path scratched from shore to the village there, and a turbulence of flailed palms blown black in the wind. But here, not a sound—

except the lapping of waves and kerosene lamps hissing in doorways, here where electricity is still a foreign substance. Watch your back in the crowd, they say, anyone on the island could be a witch.

That I'll only feel a tap on my shoulder, but it will be enough to alter the sound of my heart, to slow its beat because a *bruja* didn't like the shape of my face, or the tilt of my head as I pass her on the street.

And I think maybe it's that she knows everything already, allows passage because of the hidden thing, sees me biting down on the pit of a green plum as I recite the names of my sisters as ward. Here, where magic coats

each grain of sand, each strand of hair, in the arbor on the torch-lit path, my true love is kissing a witch. And all the world's darkness folds into me so that when I look up, I see

what appears to be the sun rising up again from behind the trees when moments ago it just set. And from here on out there will be nothing else but this fiery ball of light: sun setting backwards

over Siquijor, girl looking out towards the sea.

What is the difference between wanting and needing? What have I left on the shore?

My boat. My sister's tortoise shell comb,

rubber sandals that bore me here, directions to the knotted banyan tree. They said turn left at the village gate, turn right at the mouth of the second cave to where light dusks

in the mangroves. He will be there, they said, and one can pay

this mamamarang to recite under his breath, the secret words to fill the stomachs of those that wish you ill with a fast growth

of cockroaches, fleshy bodies to eat
away innards, explosion of eggs with each word
spoken against you. In their mouths, insects multiply,
and multiply again. They will not realize until too late

that the words these lovers speak to each other in the dark are their downfall, your name, their undoing. But there's no need of talk like this—not here, not in the company of friends.

When asked, I'll say it wasn't the sun afterall—it was the moonrise, its ambering grown bloody with the islands' magic, the smell of iron in a witch's hair, in her mouth, in mine.

Matchsticks

Oh in the desert, we tried to
Love like they do in movies
Face to face end of story
—Kishi Bashi, Atticus in the Desert

I.

I am smoking by the dumpster behind work.

Back here, there are print chemicals fuming out the exhaust pipes and into the winter air, and my fingers are wrinkled as I pull the door closed.

In the parking lot, there's still a perfect square of grass that hasn't eroded, despite how the pressmen pour buckets of spent developer and stabilizer down the gutter to the drainage pipe, where the metal-toothed

sewer entrance is now caulked with dried paper. My hands in the afternoon are raw, even if I wear the latex gloves, and the chemicals I change out every few dozen plates make my clothes smell like bacon grease—I don't know why bacon grease,

but I swear—so it is as if I have a cover, like I've actually been working in a diner instead of a print shop, and we joke at night, this particular boyfriend and I, about me fixing him a sandwich with a side of fries before I change, before I shower

that delicious mess of god knows what out of my hair, and wear this apron and nothing else, please? This dumpster, even, has seen better days, there are rusted out patches in the corners, and there is paper spilling out of the top, such a mountain

of shredded waste—so I think that they are grateful for the hedge, the tall growth of bushes to cover up the muck. And while I know little else of chemicals or combustion, I think maybe it wouldn't take much, even the smallest of accidental sparks—

like ash maybe, from my cigarette, to set us off if flicked in the right direction, an ember, or the fixing of sandwiches in our secret lives, anything that's been scraping on the bottom of our soles for far too long—like loving, like smoking, like breathing.

II.

This other one's breath rises and falls as he sleeps, and that ground meat smell from his Taco Bell Volcano Taco wafts over me with every exhale in all its cuminy glory. This one's belly is fat. Okay. Not fat—but round and springy like my mother's dulce de leche pound cake. Yellow too, like the sugar of its crusted edges. Okay, it is fat, but I like that because it means that I am small and pillowed on the mass of it. Its warmth, lifting and dropping my head 3 inches with every exchange of breath, and I can look up from here at the blurry stars through the half circle above the bedroom window, and think endlessly of pound cake, and how with certainty, you get one equal measure of everything—milk, sugar, flour, an egg cracked over the top, boil it all down into a delicious mess at high heat, and how everything is better with an egg cracked over the top of things. And I can love a pound cake, I think, for a time. Or at least, I'll never go hungry.

III.

At some point we all go back into the cave, strip off our cotton and our bacon grease, the latex clinging to our skin, break the china and porcelain, erase all memory of ever wanting anything: from the world and its traps, its rotation of next things better than the lasts, and in this post-nothingness, post that ceaseless desire to fill, and fill, and keep filling whatever emptiness we think is lonely, we'll find that lonely is a kind of burning too. Your skin, your hair, your lungs, and face—the small things you thought needed amendment—there will be no history. No lines. No curling parchment charting the geography of your insides for some future race to come across and ponder. Linger upon. Ignite.

IV.

When I was a girl, my grandmother told me you have to be a caveman, bare your teeth and whittle drumstick down to bone, pick the meat

off of everything until it is clean, and that is how you know you've truly loved it. This one is a caveman just like me, night urging us to warm ourselves. And so we use our mouths

to learn about fire, tasting it in between the dark and light, exhausting all else so that in the morning when we wake, we devour cold

leftovers, chicken and rice, slices of meat and beans, cabbage stir-fry in the early dark. It is as if in the dawn, we have not yet invented fire. And we are hungry, and this is all we know.

Long Creek Trail

At Seashore State Park, I watch the osprey empty their beaks into the beaks of their young, see the charcoal

mouths grasping for the brine of inch-long mummichogs and minnows. I love

how the park quarters itself out: down the Long Creek Trail, distinct zones of variegated flora. First, the choke

of emerald fiddleheads that curl, quietly parting by water's edge to take me into dunes shot through with an augury

of Carolina Jasmines. Then, the deepened viridian in the shade, the cardinals nesting in their holly pockets, pine sap

collecting in the swale, and the rustle and dash of pinecone by foot. And here the branches run into scarcity while everything else

opens up—the sky, the path, the rocks scattering themselves haphazardly into the brown silt, the fallen

trunks sunning themselves half-buried in the marsh while their gnarled branches antler up toward the sky

as if part of immense animals that have burrowed down into the cool bleed of marsh-muck and tall grass. Everything is louder here—

the sun, its glare, the reeds whisking backwards over shallow pools, the grass sprawling tufted, tawny in the crunch

of mid-spring's spackle, and my eyes draw up to the lean snags of dead cypresses where the ospreys

have perched their twig-nests. I am *here*—witnessing,

remembering how even the softest body

can shrug itself out of the well-worn husk, can move naked into the hollow of another shell as it continues

to thicken on its own. And I walk on—
to where, finally, the woods drape themselves
with Spanish Moss, gray tendriling over everything in sight.

The soft things wind quietly around the limbs, dampening each remembered profusion of extravagant color—leaving only the osprey:

their feeding, their flight. Knowing exactly how many times I've seen the young take minnow to mouth, all softness in me is unhoused every time.

Tidewrack

"oh you who are never the same who are secret as the day when it comes..."

-W.S. Merwin

The morning gums up under my shoes as I walk along the shoreline, skirting driftwood like the sandpipers. Knots of seaweed, bits of glass,

halves of shell to hang in the window, catch glints, rub and clink bodies in the sun. My beachcombing has turned up a collection of tidewrack to string

up in the kitchen light—display proof of the seascape's transience, of mine. Who is to say how far these remnants have traveled? Across the Atlantic, in from the Chesapeake,

or only 10 blocks down from the bars on 25th. How slim the chance then—of finding the same smooth, flat stone I skipped out over the glassy water, yesterday

at low tide. Here it is now—the shine of it. Its gleaming face staring back at me, red heart-shaped weight, rippling striations of ash-grey ore like wave caps down

its broadside. I slip the stone into my pocket, believing that perhaps every bottle or shell, each glass that breaks and finds its body drifting unsurely

toward shore, will somehow find its way into the pocket it is destined for. Bottlecaps of San Miguel, Mythos Hellenic Lager,

strawberry-flavored Jarritos, and Scandinavian Mikkeller—these relics I've punctured through and beaded with lengths of wire from mangled hangers,

studded with the broken coils of rusted rings. These garlands I hammer onto strips of coraled wood. And the scraps in my pockets, salted in their unwillingness to dissolve.

I hold them, crease edges in my pocket, my fingers following the fold of their bodies like a map, or prayer book ready to open at the turn of dawn.

Storm Song

Virginia, country of deer and deer tick, of blue-ridged peaks, where owners of blue tick heelers roam the streets, the dogs' sky-tinged manes slicked down to black in the rain under lamplight and the fall of leaves. I never knew I'd come love a place as much as home.

Virginia — middle ground, where migratory buntings brown their blue plumes, on the way south now that summer's skirts have closed petal, have shrugged on drowsy coats of November gray.

November—and once again the year washes out, the landscape that I've come to know lets the rain be itself: a sky allowed to glass down in sheets, torrent raising pools of stillwater amid whatever's left of green.

In the afternoon, I walk out in the pause,
find a half-gnawed stump of deer haunch
softening in the grass, foot
still clumped with strands
of muscle, sinew, shattered shards
of bone needling wet earth.

Around it no body left in sight.

Not a trace. I theorize vultures
lifting away leg from what's left
of a downed deer in brush,
carrying by beak the crushed
cartilage to crack, the thin flute
of femur pried open under pine shade.

**

So much broken in the world, more than I can make sense of. Here in Charlottesville, downtown, they comb the ground for the missing girl, and I follow what news I can glean.

But the sky just keeps falling down, drenching the bales of hay lined up in what I see of the rural landscape here.

Once, I could make sense of all the water in the world — the Philippine sky under which I grew, spawning water spout and cyclone, typhoon and hurricane. In school, we learned each name, charted each particular kind of violence, what wind gust, what circumference the eye's gaze held, what calm circle would descend before the encroaching winds started up again.

**

Now, I can't tell you the difference between one violence and another.

It all churns out there—from of

It all churns out there—from cloud to lake, or puddle or sea, eventually back up into itself, around and back.

Driving to see my family down in Norfolk, I think of what to tell them—the small city in which I've chosen to live

in turmoil, the search for the missing girl still going, day six and counting. My thoughts wander, to Norfolk itself—how it has been sinking, its history of strange waterways and sunken streets, the underpasses

they won't repave, how a large part of the land was once marsh. Even there no sureness, everywhere the same.

Almost there, I call my mother, tell her
not to worry; I'm on the way, just stuck in traffic before the tunnel.
I hang up, see cloud tendrils in augury
over the water, the dark spools of them
about to plunge into the gray ice
of the Atlantic, making me
think of home.

**

Which home? I know I've mentioned three now. Charlottesville. Norfolk. The Philippines.

When I say home, I always mean the islands, with tropical storms they named after women — not nice-sounding

Western names like Irene or Isabel, but thick-tongued native ones like Karing,

Unsang, Loleng and Sisang—all of them pressing their hot mouths to the islands, wailing their storm song into everything in sight.

Behind, they leave a hickey-trail of bruised barrios, *barangays* broken, houses hinged at the roof where sheet metal has shrieked open to the sky.

**

Back in Charlottesville I pick up my routine. I drive to work, to class, drop off loads of laundry, check email for messages from my sister.

Still no answer—three months since I've heard from her last.

December where she is now trailing the last inches of its damp cape of typhoons down the coast, land still battered from the storm that a year ago submerged entire cities.

Once, on TV, I remember
watching Ms. Universe—the Philippine
contestant was asked facts about the islands—how many
there are (the host having heard
that there are thousands)—and in a diamond-speckled
sheath dress she laughed, asked
if he wished to know
the count during high tide or low, several
of the uninhabited ones small enough
to completely disappear.

**

Trying again, no answer on the other end, I remember the story my sister told me in the dark, something that happened one December. Not what—just something. The season hard in its grayed-out cold, the monsoons just trickling to a stop, the air turning sharp

and brightly scattered with stars. I imagine the worst—
in the murk of a dark room, some strange homily
of tongues and limbs, arms tightening around her waist...

But when we last spoke, my sister tells me she thinks she's met the love of her life, a girl named K, who has family in Arkansas. I told her come—you can get married in Virginia now—they've lifted bans.

She told me that she and K laid the tarot out and read a strange history of similarities, how eerily echoed each of their paths have been—favorite movies and songs, four sisters in both families, hair cropped close to their heads, faces gleaming at me from the computer, half-lit by the slatted light of the window screen.

I hope that it is happiness and not the onset of December blues as she's been given to. I hope they're busy, buried in their loving, curled up in their room against the rain. I type her a message that says *How are you?* I tell her to write me soon.

**

Driving back to the cottage one afternoon,

I didn't know it was the smell of skunk that filled the chambers of the car. We'd passed roadkill some three blocks back, the light bleeding across a watery five lanes of traffic.

But I swore that I smelled roses—said aahhh, what is that smell? It was sweet, the way rain water in this country is sweet,

America drenched in everything but still, the air smells clean and cold.

And here now, the smell of roadkill, rancid to some other's nose but all I recognized was country—soft animal smell releasing its musk, a dying smell, a living smell, utterly and terribly in bloom.

**

And the rain comes down as it always does.

Over the years, I've watched the sky,

taking in what I thought was its wisdom, my mind blanketing itself with familiar adage: Red skies in the morning. Warning.

But young and on the coast of Virginia, I'd walk: the morning calm, early Fall, the sand still warm, the sea still filled with memory of bodies lifting their summer arms to plunge, bronzed and aching for the cool. Fall—and as I walked, as if from nothing, out of the flawless blue, cloud drifts crept in, and from a knotted point I couldn't see their quick gather into swoons of blackbellied rolls, fat wefts of them tumbling towards me. I stood underneath, the dark coils of their roots, looking skyward, perceiving the drop in temperature as a cold front stung my skin with sand. And even if I'd seen this all before, every time, it startled me—the smack of air across my skin, what now is here that didn't use to be.

**

Across the sea, in the country where I was born, they are burying a man—No. Not a man. A woman—but born a man, and who three days ago was found face down in a hotel room in Subic—military outpost turned import-export zone, dock of processing goods, of crinkle-wrapped condoms come undone, red zone where street walkers hook, their heels splashing against the rain water from monsoons.

She was found dead after a U.S. Marine on shore leave shoved her head into toilet water feeling he'd been tricked. The international channels, the Philippine news all aflame. I wait for something to emerge on TV here in Virginia, but nothing.

I wonder what it takes to break the surface, what tangled knots obscure what's worthy of reporting, who skims the scum to find some notable bit of news.

Something closer perhaps, to hit home—

**

Maybe when I say home, I really mean everywhere.

I mean the heart. How it can drown, but still

a body needs to drink.

Okay, my friends will say, but you don't know how to swim. Not literally, but still: I know something about rain—that it falls and touches all,

that sweet smell

of after, of everything...
not clean, exactly—but brighter, how things steam up
to greet the sky.

And I know mountains—here the same as the city in which I grew.

I've long stopped trying to understand.

I've moved so many times but have ended up returning always to approximations of what I've always known.

And as the sky starts back up, I move
the shattered fragments of deer bone
under a pile of brush, pushing
into the black of wet earth
and mulch, into the scraped good smell
of everything breaking down, thinking:

how good it is, to call some place home.

Virginia—country of cotton fields
and cottonmouths. Country

of both deer and deer tick, of blue-ridged peaks,
where owners of blue tick heelers

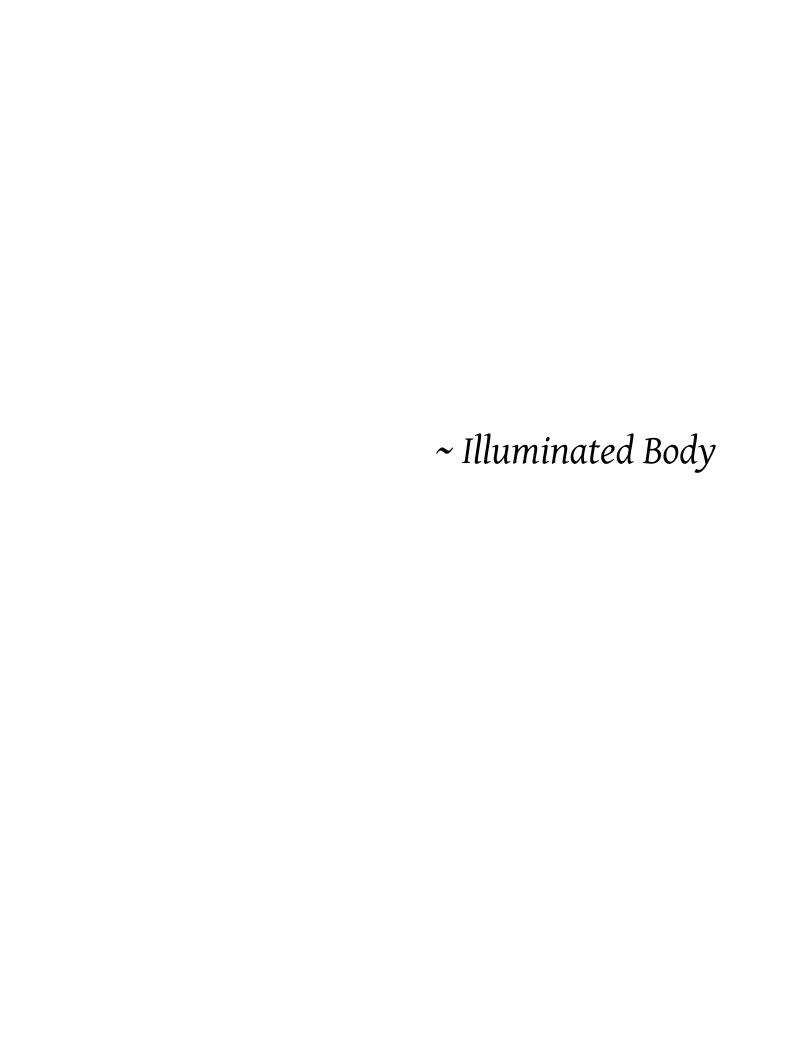
roam the streets, the sky-tinged manes
of their dogs slicked down to black

in the rain of lamplight and the fall of leaves.

How good to know the body

will bleed, will open to all
that readily falls, as it moves up

again to meet itself. Again, the self.



Windmills

"...maddest of all, to see life as it is and not as it should be." — Cervantes

Giants tumble in the barren fields, but as old Quixote prepares to charge, to lay waste the ruffians dervishing the horizon, he's seized

with sudden regret. Why did he ever fall into this mad enterprise? They laughed when he bristled at lotharios he swore

were jousting restlessly beneath Dulcinea's balcony, her kiss-curls spilling out in warning as she looked on from behind a lace mantilla.

So what if she could carry her own, throttle those too-fresh boys, throw those brown-necked cattlewranglers over one shoulder to deposit them

at the garden gate? What a wench! Sancho says. O what muscles, and what a pair of lungs! Wide-lipped carnations rain down from her

fingertips, already the mind's eye welcoming her spiraling emissaries. And Dulcinea sweet burn of sun from climbing trees

to gather fruit, strands of auburn hair loosed around her freckled décolletage; bare feet and running up the rust-runged belfry ladders to call

the men who helped harvest her father's fields: *Come in and rest from the noonday sun.*She climbs trees like a boy but has also laid out loaves,

and bowls of soup—the ivory of her voice echoing from the turrets to call them in, that hollering, itself a pureness. And for this, Quixote tilts at the skyline,

gives his visor one last resounding flick, clangs shut the metal cage. Madness is a cut-throat business, and beauty above all to keep in our defense,

above the many truths we hold to be self-evident. What more need be explained? The girl is lovely. The milk is white. And by god those are giants tearing up the horizon.

Tremors

** Epicenter

Curled up small, I press my ear to the ground, while indoors, the grind of bone-white china, cups

breaking against each other in the glass-fronted cupboards.

Kitchen knives and pans in scatter, rucked curtains dislodging from their rods.

On the stairs, my sister stuck in stride, my uncle scooping her up in his arms to run into the din of tumbling

trash cans and alley cats, the scour

of mothers shouting for their young.

Today, dusk nicks its blood red into sky's pale marrow. The treeline tangled and in swoon.

** Murmur

A worry

of sparrows thrashing
in the trees. Numbed fingers
 pressing into her chest, grandmother
cradles her chipped statues
 of saints, sputtering prayers
 into their glazed eyes, as over the crest
of the hill, a firewall of houses
 descends into the newly opened earth.

And in the shaking, my uncles carry grandfather out in his chair—

his limbs eaten

from age, bedridden, thinned

flannel wrapping the cage

of his ribs, his raking

cough that shook his lungs—out

into the street to where the rest of us sang our wailing song.

And this was not what broke him—blackened by the earthsong's bloodshot warble, he sang

a few more days with the packs howling beneath the trees.

After, when I pressed my ear to his chest, it seemed startled, still.

** Aftershocks

Far from all this shaking that I knew—dusk shackles the Blue Ridge in a prayer.
Far from that country, that age, somehow the earth still holds me, unwilling to forgive. Each lift of wind that rattles window blinds, I take as the ground advancing.

And too, the tractor groaning from its bales of hay. Across the river, lamentations of geese rebound off the water, off the hills, and I mistake them for a pack of agitated dogs, the fear of earth in them a sprung aria of muzzled beaks.

The earth still moves. It rubs its plates against the grooves to consume what the animal in me knows.

Honey Locust,

thicketed by a crust of thorns—you are as I once was. My tongue: your body, unholy, entwined in spirals of barbed vine. We let nothing through.

In the mountains, a woman lived alone for years, and when she died they pricked upon the traces of her mourning. The dried husks of your pods her last harvest,

their sugar-smell still throbbing where she crushed with pestle: your guarded, secret fruit. She watched from afar, picking your fallen pods, to grind—such strange music in that circling.

She was patient, so patient—forgoing your body, evading your thorns, knowing winter would make you drop your seeds, how even the sweetest points of light become too frail to hold on to

in the cruelest cold. But that is a music too: a giving so that she might feed. In the liquored sugar of the body's blackness everything loves what it will love—that is what pierces.

Come spring, the ghosts of sycamore and vine, the wine of dogwood and its flushed and tapered blooms shrug off the cold. And then we rally our thorns anew against

the dangerous brightness. Call it God if you must—that intervention between our tender flesh and the rest of the living—
I call it the body: grieving for what it grieves, sorrowing

in whatever way it can. We peel barbs from where they cling around each limb. We've all felt them before: oh the sweet, and oh the salt—what bitter light you shed, what true and piercing light.

Strandbeest

"Since 1990 I have been occupied creating new forms of life. I make skeletons that are able to walk on the wind, so they don't have to eat. I want to put these animals out in herds on the beaches, so they will live their own lives."

—Theo Jansen, Artist's Statement

A man on the beach, outfitting a skeleton with sails—
this is what the patrons at the Bella Vista see one morning, lifting
their heads from circling stocks in coffee-stained newspapers. The skeleton
is huge, ten feet at least from snout to tail, yellow
PVC tubing interlaced with wire, lemonade bottles marching
down the ridge of its spine. The man steps back and the sails
begin to breathe, the long bolts of white cloth ripple, catch light.
The patrons press their faces against the hotel windows, children, jaws
falling open as the skeleton begins to move. One clawed foot
in front of the other, slowly at first, then gathering speed,
until it is running across the sand, as if ready to take flight.

Self-propelling beach animals like Animaris Percipiere have a stomach. A stomach consists of recycled plastic bottles that hold the air. The air is pumped up to high pressure by the wind, with a variety of bicycle pumps, and plastic tubing. These little pumps are driven by wings up at the front of the animal. They flap in the breeze. It takes a few hours, but then the bottles are full.

The patrons send out text messages, to their wives, or to their daughters' nannies, to their neighbors, and their bankers, to the people they share cubicles with at work. They snap pictures of crazy Jansen and his plastic monsters—he's done it, they say, he's done it! But what it is, they can't say exactly. Watching the skeleton on the beach, the patrons feel witness to some sort of resurrection, feel the shell of a metal filofax peeling open into its rusted nautilus, and an itch inside them thumbs at the dusty numbers marked for deletion. There is an idea there—a song vaguely remembered, scratching the bony wings from where they have folded into their backs.

They only contain potential wind. Take off the cap and the wind emerges at high speed. The trick is to tame the wind and use it to move the animal. For this, muscles are required.

It is a brisk morning, even mid-July. One doesn't exactly go swimming in the Netherlands, the water is icy-cold. Still, the patrons have grabbed their swim suits (packed as afterthought, the way one does, filling a suitcase for a working holiday). Soon, they are running to the water. Trying to reach the waves before the great plastic skeleton puts them all to shame. Take the cap off and the wind emerges. Move the animal. The trick is to tame them,

have the sun catch on some brightness, lead them to the blue water, their eyes trained on the light. They must catch it before it recedes, they think, that glimmer undulating in the morning, and soon, they remember how their muscles feel, running, kicking up dust, sand billowing out behind them, breath filled by the wind.

Beach animals have pushing muscles which get longer when told to do so. These consist of a tube containing another that is able to move in and out. This mechanism acts as a piston. The air, it moves in and out. In and out.

They remember feeling like this one long morning ago, waking up and thinking of birds—rifling through Audubon's to disprove a mistaken conjecture of hollow bones as delicate. They had thought them creatures brittle with the sea, that hollowness carried gulls out over the waves, that they glide with the wind above the white caps and only start flapping if they veer off course. In fact, they learned, gulls resist the wind, tilting their wings forward and back, depending on which direction they want to go. Small movements towards a fixed point, their eyes waiting for the sparkle of scale under saltwater. That is where they'll fish. That is where they'll dive.

Bortle Scale

"Before we devised artificial lights [and] modern forms of nocturnal entertainment, we watched the stars."

—Carl Sagan, Pale Blue Dot

At a lecture once, you listened—as a man spoke about gradations of night sky. How over the years we've lost

full spectrums of darkness, the sky suffering, her stars burnt out by cities brimming electric. With skyscrapers

layered as Babel, we've forgotten how to constellate, shining out directionless, incommunicable.

And you think back to how mama said it used to be easy. To find Virgo: how she nestled

her beaded hip against the Sun Dome on 5th. How they called it that because it was the only one, metal roof

amplifying what shone from above. Where all the buildings are now, there used to be

only silos—black things that housed the quiet industry of grain. You were like that once, lying in a black field, the white seed of you

scattered soundlessly, while all things hidden could breathe.

*

Once, you kissed a girl, full on the mouth, heard the ransomed sound of her teeth rattling white against your own.

How you wanted that, the only thought was bone and bone glinting in the lamplight, twin urgency of mouths, mirroring.

Your shoulders were loosed from the brittle rachis of your spine and you slumped there, hulled, trying

to reflect back her light. While down the street the midnight girls at the corner-o-clock, clapped

their heels, swaying down the pavement, as they called up to her, their glare jangling into her room, their bodies made

of mirror. There—pinned by the neon sizzling against the blue walls of the room—you dimmed

as the city around you gasped from too much brightness.

*

Think of the stars: how with patience, even the naked eye might see the lilac of stamens webbing

across the black sheen. Once, buildingless, we knew what they looked like, following as they cast their lines

between each other, charting pathways down the known map of their separate darkness. And our eyes, unobstructed, arced

to Arcturus, sped to Spica, connecting; the way the astronomers showed us, guidance gilded with child's play, old rhymes

and bedtime stories; the slow mnemonic of sound gently coaxing as if to say: see here, how easy it is to trace

the way back, to turn from those lacquered, concrete gods.

*

And so to find yourself, begin: fold inward, body darkening fetal, curling to shadow. Everything

around you will expand—let it. Compress—clench into yourself to remember. Root around

for that white hot core that once burned. Mama said it would be black like this, when you finally

trusted that sky—let its canopy descend into pitch as you leave all those glittering buildings behind. Travel farther

and farther down the road, to where the ghosts of everything undress, and they'll coil into your skin

as you bed them finally in the grass. Oh, how you'll unpeel—a winnowed thing, ripening at their touch.

Philosophers

For my Lola Susie

Grandmother and I sit, leafing through old albums lined with acetate, drinking iced tea from glass tumblers.

As usual, the TV is on, she has always loved her afternoon programs. She points and laughs

as the bald man tumbles over backwards in his chair, felled by a gigantic sneeze. She chuckles, gesturing back

at her own thinning hair from twenty five years of wearing only the most stylish hats, the curved brims, derbies flourished

with great red bows, those pretty cloches—fabric curling close around her head. In a New York winter

so many years ago, she clicked down the cold streets on stilettos, clutching grandfather's arm. She tells me

they passed women—and she knew they were philosophers because they were bald. Wearing only black from head to toe,

attachés swinging from their brusque arms, grave charcoal boots stomping down the steps, around the university buildings

into the snow. *I wanted to join them*, she says, as we look through her transcripts, year after year of degree—

Bachelors, Masters, Doctoral. And when I ask her why she chose to study Political Science, she says

because of your grandfather—who was a judge. I wanted to be like him. We come to a picture

of her and me from long ago, both our heads thrown back, frozen in laugh. I am on her lap, small girl

with a blue ribbon collaring my neck. Both of us bright eyes and wide faces, laughter stopped by camera shutter, faces full of love

and not yet the lines of age, my hands, reaching out not yet knowing the weight of a poem in them.

I become tender—like when I am in that part of a poem that is glass, when I temper sand with the sputtering of flame

as best I can, coaxing the clear hard luminescence into shape. I wonder, how many desires still burn

in my grandmother's chest, how many things wish to step brazenly out of her into the streets,

wise and wild, bare heads gleaming in the street lights like philosophers marching on their own.

Illuminated Body

I.

The shape of a heart is a fist that takes what you hold when it isn't even yours to give. Under the covers beneath the ceiling fan that whirs in time to the lizards clucking smugly in the walls, you rock like a river pebble, waiting for your father to come home. Outside the women slap their hands against the Persian rugs, the clouds of dust chase flies out of the orchard. Outside, the sound of oranges, ripe and plummeting onto the grassy earth. The same dull rapping that comes at dusk to the kitchen door.

II.

The shape of a mouth is a dove fluttering beneath the magician's handkerchief—the same handkerchief he whispers into as he blows his nose under the stairs. With the dust motes swirling through the banisters, you can see the children playing in the garden, the girls' hems ragged in the wind as they run around the spider grass. The magician pulls coins from behind your ears. The smell of feathers is a moist rag, wings that paw your breasts, a trick of hands groping in your pockets. The magician's mouth goes—hush.

III.

One by one now, count them—the battered hands of the apostle. The calm rope of braid, straight as an arrow down your back. Your teeth are jagged as the tines of the cemetery fence. This is what they teach you about your body. To cut each finger off to mark what you have lost. To dissect it into parts so each pain is smaller when it dies. The language you learn is of skin. And you slice away like they taught you, sloughing off the folds of flesh. Here—the merciful pouring of rain, and the heart which is all that remains, sitting akimbo atop the compost heap, refusing to erode.

Tearing Bread

My boyfriend's mother is telling us how her father ran behind the horses instead of riding them, urging them across the river when he heard the sound of soldiers.

Maybe they were disassembling their guns, maybe they were laughing behind some tall bushes, maybe one told a joke or cleared his throat, threw a rock

into the river the way one does, preoccupied by the things your rifle has split open that day. Whatever it was, it made her father run, that gut

reaction quickening his feet at the sound of the living, trusting his legs over the swifter hooves he followed. This is the image that sticks with me as she speaks—

how so much of what is said is in the ghosts of movements, fingers darting in air, to mimic the way a father doubles the leather of reins

around a fist, smacks the horses' flesh forward. Later, working on a farm to buy his way across the border, her father's hands—and now hers—tear bread,

small comfort, crumbs dissolving, tasting of something much too fleeting to be nourishment. She is there, ripping apart loaves behind barns. Behind rocks. Tall grass

in a field. My mind fills in the things I hear singing in the distance. Because I am there too—throwing them more, feeding their hunger.

Impression of the Shore, Memory of the Sea Istanbul, June 2013

Inside the house, James is raging. Our host for three nights in Istanbul. Some incident with numbers, 900 Lira missing from a bank account.

"Your system's problems aren't my problems!" he yells into the phone, while outside on his balcony, we make ourselves small, surrounded

by the thick blue domes and thorny minarets of mosques that suffocate under an alien growth of satellite dishes, pale lunar faces turned toward the sky.

And out beyond I can see Gezi Park, where a line of protesters ripples down the streets like the blue water of the Marmara. Gezi: now pulsing with torn cloth

tied around the arms of those who gather there. We are left listening, imagining what James really wants to shout: how it is to furnish his house, arrange his rooms.

To lay down tile and paint the walls, adorn the rafters with fairy lights...making it as he always dreamed—Ikea kitchen, and French doors, sunroof cutting light

onto his body as he bathed; a balcony where he could sip wine in the evenings, listening to the perfect night where he could hear women down the street

throwing back their heads in ululation. He could live in those waves of human voices, that laughter singing up from the dark. But then he runs out of money, and so he cordons off

the unfinished rooms, put the rest of the house up to let, to pay the mortgage, the stacks of bills. And he retreats to the back room, sleeping behind a padlocked door

to give his guests their privacy. He lets them use all he owns: the sheets, the pots and pans, pours them beer into frosted steins. Walks onto the balcony

at night as they sleep to watch the paper lanterns and flares fly up from the protesters in Taksim Square...There in Gezi Park, they are building things he's never even thought of:

a library with makeshift shelves of splintery boards, stacked

on hollow concrete blocks. A daycare where the protesters' children—chubby toddlers crowned with ringlets—scribble on the sidewalk

with crayons and chalk. A garden planted with squares of marigold, roses and geraniums tucked along the bedrolls. He wants to camp out there with them, lying under flags

and yellow handkerchiefs tied to branches, eyes drifting to the trees where cats wandered freely in the leaves. But summer is a breath dug into the ground like tent stakes:

uprooted when the water cannons flush you out from under the sky. But at least, he thinks, they are out there, together under that sea of stars, linking arms for buoyancy, while here,

there are things that need attending, there are faceless voices shouting at the other end of the phone. This is where the drowned go in the night, he thinks. This must be where they go.

*

A song for him, then—
in that moment at dusk, when the call to prayer echoes up
from the 12,000 mosques in Istanbul, each prayer

warbling in the summer night, querulous as the black hearts of doves. Let it peal from the spine of the ridgepole as the sun gulls cackle

the last of the day's light from over the Marmara. Listen, as the blue-domed palaces layer a port breeze with prayer. Here is the wind gusting through the open windows

of the house, breathing into white linens on the bed, turning the mattress into a ship, the sheets into sails, and your breath into salt in this hour of prayer.

Bare

Last time they made love, his body reminded her of mountains in the Philippines: summer, grass seeds between her teeth after she stripped

the stalk bare. Maybe it was the smell of afternoon sun in his scalp, the taste of rice and green earth from the lunch she cooked for them:

her grandmother's pandan rice and cod, baked in palm leaves, garlic, and vinegar—food from an archipelago he has never seen, soaking his tongue.

Or was it the confidence of his long fingers that traced circles around the strawberry tattoo on her back? So easy to remember the time when she knew she was lovely. Up in the mountains,

by the neighbor's magnolia, she remembers pungent sweat dripping down her sides. Here, the dampness of her shirt at the waist. He grips her skin

where she arches towards him. So wonderful, she thinks. To never be afraid, to slip the straps off her shoulders, to be beautiful, to press into him, fearlessly. Outside, cars slush past

on wet gravel. Her fingers coax his mouth open wider, so that he might help her remember every last scrap. Panting, she swears she can make out

the sounds of home—roosters ruffling their feathers in their coops, street dogs baying, the blare of jeepney horns like women laughing in the night.

Lake Water

Sagada, Philippines

I arrive in a city I've never seen, come to the banks of *Lake Danum*—lake named after water itself—*Water. Lake Water*—and I drink

from a canteen slung around my neck. I have been walking all day, and now under the night sky, I hear the jangle of tambourines

reach me from where revelers camp by lake's edge.

I pant in the thin air, my mouth like the mouths of mottled catfish breaking surface

in the crib of an algal bloom. Around me, voices splash around a fire as people sing, fingers plucking bright notes from stringed instruments. Like me,

they have come farther north than they've ever been—pilgrimage to the mountains, crawling up the roads in rattletrap jeepneys, jostled up to the foothills, and then half

a day's climb to where the small city nestles amid the caves, its tepid lake, its orange groves.

I remember that here, they hang their dead—

dangling their coffins off the cliffs, wiring the pine boxes round with bent spokes, staking them into the stone to lift the bodies

of their loved ones away from mud and tumbling rock of landslides. And here the wind slits me from my dress as I recall

this place my mother wrote about, place
I traced through the water-spotted blue
of notebook paper, story

of my parents' courtship unfolding between the spiraled pages of her journals. What is perfect when pressed between the grass blades

and orange-scented leaves, I find is everywhere here and ordinary—what heaves the bough must fall, we only think its weight is given. I have been walking

with this story all my life—its cloying

scent, its pouring gravity—the one that drowns the night, pooling beneath a foliage

of rocks and spires. The sky opens, releases the mountain fog, and water stipples me with rain. I see my loved ones swim into the trees,

I hear their voices wreathed around the pine.

Aubade

I never knew I liked being left behind. Waking to the screen door swinging loose, father's shoes gone from the front step. I know he is gone

because of the things that remain: faux-leather belt, the blue and white slippers under the bed, pack of thick-filtered cigarettes on the dresser. And what's more—the red guitar

still hanging behind the bedroom door. And I'm here too. In the night, the shape of us molded around his hollow, ignorant of how our bodies had bruised, sagged into each other

grasping in formation around the space he filled. It was black as belt leather cracking out seed. The elegy of fruit flies still hovers overhead, complacent. I know full well

that if he were coming back, if he were simply running to the store to pick up bread, he'd have taken the white Brazilia—accursed thing belching smoke, upholstery cottoning where the sun

has brittled the seams undone, nag he used over the years, cursing at its starts and stops, machinery run too ragged up and down these mountain streets. He loved this best of all.

I lie down, not yet ready to announce his absence. This hour is mine, returned to me. In the orchard, in the light outside my window, a miracle unspools from the pink lip of morning—birds

threading sunlight down avenues of fruited trees, chorus of wings following in the wake of night's unmooring. The sky, the sky—her gay threads, the leaves wind-bent and keening.

A Card of Yellow Celluloid Stuck Loosely Into A Book of Poems Long Forgotten on My Shelf

In the picture, my father's arm is raised. He is waving, as if approaching

with delight, whoever it is taking the photograph. On his face, a milky smile

and a mouth of crooked teeth, greeting them with something like love—

we do not bare our crooked teeth that way to just anyone. And I feel my arm rising

to meet this greeting, claiming a joy that isn't meant to be returned.

Vespers

Now the shedding of the winter clothes, now the burning of the last of day's fire—

and I am ripe from racing out to hear the rustle and clap

of wingbeat, and all that glides around the red abandoned barns—

all I may have missed before, bright indigo buntings trembling on the wires,

the gold and grey of finches in the thistle, guzzling seed, and here

the larkspur lines the path as I run and startle deer, and the young

fawns I've come to know are before me, so small and brown, darting

with their white tails pointing to the wind. I lie down to feel my pulse, breathe

the blue of cornflowers in the grass until my lungs are thick with mist,

astounded at the body I never knew could live, how it's learning still to love

a thing that it once shunned. And how it goes and goes—beyond what it thinks it can

and will ever know, but only feels, surely, how it must be.

*

I was told the heart can scar if pressed too much, thin

cartilage thundering against its cage. What other choice

is there but this? To have suddenly found that I can hold myself, be blown

as moor grass is blown, be broken as the hidden branches I tread. And here

the self disperses into air. I watch a great unfolding of cloth and wing,

wanting only to do what I must do, becoming one breath

and color, one fire. So if I must love the things I love—

please forgive. If I must run to watch the birds, bank into the wind

and take to meager wing, if I must taste what fruit I can with my new beak, forgive,

forgive as I too must forgive what once was taken from me.